

**April 21, 2011**

**Alton W. Wiley, Jr.  
Commissioner  
66 D Nipmuc Trail  
North Providence, RI 02904**

**Dear Commissioner Wiley**

**:**

**A regular meeting of the Commission for Human Rights will be held on Friday April 29, 2011 at the Commission office.**

**This session will be held at 12:30 PM in the agency's hearing room.**

**Sincerely,**

**RHODE ISLAND COMMISSION**

**Betsy Ross  
Chief Clerk**

**NOTICE**

**THE COMMISSION FOR HUMAN RIGHTS HAS SCHEDULED A**

**COMMISSIONERS MEETING FOR FRIDAY, APRIL 29, 2011**

**AT 12:30 P.M. THE MEETING WILL BE HELD AT THE RHODE  
ISLAND**

**COMMISSION FOR HUMAN RIGHTS AT 180 WESTMINSTER STREET,**

**PROVIDENCE, RHODE ISLAND, 3RD FLOOR.**

**NOTE: IF YOU OR A WITNESS OR PARTICIPANT ARE A PERSON WITH**

**A HEARING IMPAIRMENT AND WOULD LIKE THE COMMISSION TO**

**PROVIDE AN INTERPRETER, PLEASE NOTIFY THE COMMISSION AS**

**SOON AS POSSIBLE, BUT AT LEAST 72 HOURS BEFORE THE**

**SCHEDULED DATE. IF YOU, A WITNESS OR A PARTICIPANT NEED**

**ANOTHER KIND OF ACCOMMODATION FOR A DISABILITY IN ORDER**

**TO PARTICIPATE, PLEASE NOTIFY THE COMMISSION AS SOON AS**

**POSSIBLE.**

**Betsy Ross**

**Chief Clerk**

**AGENDA**

**COMMISSION MEETING**

**APRIL 29, 2011**

## **Approval of the minutes**

### **I. Status Report – Executive Director**

#### **A. Budget**

#### **B. Federal Contracts**

#### **C. Personnel**

#### **D. Outreach**

### **II. Status Report – Commissioners**

#### **A. Outreach**

#### **B. General Status**

### **III. Status Report – Legal Counsel**

#### **A. Litigation – review of pending litigation in which the Commission has a role**

#### **B. Legislation – review of pending legislation that affects civil rights and/or the Commission**

#### **C. Hearing Schedule**