

**AGRICULTURAL LANDS PRESERVATION COMMISSION
MEETING NOTICE AND AGENDA FOR
THURSDAY, May 16, at 5:00 P.M**

- 1. Meeting Minutes**
- 2. ALPC Budget**
- 3. Status of farms in negotiation**
- 4. New Applicants/Scoring**
- 5. Federal Farm and Ranchland Protection Program**
- 6. ALPC Membership**
- 7. Announcements/Additional Business**

**MEETING LOCATION: USDA conference room, second floor
60 Quaker Lane
Warwick, RI**

The Commission may move to go into Executive Session pursuant to RIGL 42-46-5(a)(5) for the purpose of discussion or consideration relating to the acquisition of real property wherein advanced public information would be detrimental to the interest of the public.

Please contact George Mason, Chair (276-5585) Kevin Nelson, Vice Chair (222-2093) or Lis Peterman, Division of Agriculture (222-2781

ext. 4503 or 374-5277, cell) if you have questions or need additional information.

Date Posted: 5/14/13