

**AGRICULTURAL LANDS PRESERVATION COMMISSION
MEETING NOTICE AND AGENDA FOR
THURSDAY, March 21, 2013 at 5:00 P.M**

- 1. Meeting Minutes**
- 2. Status of farms in negotiation**
- 3. ALPC Budget**
- 4. New Applicants/Scoring**
- 5. Federal Farm and Ranchland Protection Program**
- 6. Stewardship Committee discussion**
- 7. Discussion regarding existing Covenant**
- 8. Status of Statewide Priority Farmland Preservation**
- 9. Additional business/announcements**

**MEETING LOCATION: USDA conference room, second floor
60 Quaker Lane
Warwick, RI**

The Commission may move to go into Executive Session pursuant to RIGL 42-46-5(a)(5) for the purpose of discussion or consideration relating to the acquisition of real property wherein advanced public information would be detrimental to the interest of the public.

Please contact George Mason, Chair (276-5585) Kevin Nelson, Vice Chair (222-2093) or Lis Peterman, Division of Agriculture (222-2781 ext. 4503 or 374-5277, cell) if you have questions or need additional information.

Date Posted: 3/18/13