

**AGRICULTURAL LANDS PRESERVATION COMMISSION  
MEETING NOTICE AND AGENDA FOR  
THURSDAY, December 13, 2012 at 4:00 P.M**

- 1. Meeting Minutes**
- 2. Referendum 6/ALPC Budget**
- 3. Status of farms in negotiation**
- 4. New Applicants/Scoring**
- 5. Stewardship Committee**
- 6. Federal Farmland and Ranch Protection Program**
- 7. 2013 Meeting Schedule**
- 8. 2012 Annual Report**
- 9. Announcements/Additional Business**

**MEETING LOCATION: USDA conference room, second floor  
60 Quaker Lane  
Warwick, RI**

**The Commission may move to go into Executive Session pursuant to RIGL 42-46-5(a)(5) for the purpose of discussion or consideration relating to the acquisition of real property wherein advanced public information would be detrimental to the interest of the public.**

**Please contact George Mason, Chair (276-5585) Kevin Nelson, Vice**

**Chair (222-2093) or Ken Ayars, Division of Agriculture (222-2781 ext. 4500 or 640-4497, cell) if you have questions or need additional information.**

**Date Posted: 12/10/12**