

**Notice is hereby given that the Rhode Island Fire Safety Code Board of Appeal & Review will meet in the Conference Room located adjacent to 55 Cedar Street, Providence, RI on Tuesday, October 25, 2005 at 1:00 P.M. At that time, all persons interested will be heard for, or against, the granting of the following applications for relief from strict compliance with the State Fire Code.**

**APPEALS TO BE CONSIDERED:**

**APPEAL #050820: Chief Anthony Silva, for the property located at 1380 Diamond Hill Road, Cumberland, requesting relief from the provisions of section 13.8.9.4.2.**

**APPEAL #050823: Ms. Jan Larson, for the property located at 51 Hillside Road, Cranston, requesting relief from the provisions of section 7.1.5.1.**

**APPEAL #040300: Eastside Nursery School, for the property located at 372 Wayland Avenue, Providence, returning to the Board with a plan of action.**

**APPEAL #050821: Mr. Eric H. Cote, P.E., for the property located at 10 Memorial Blvd., Providence, requesting relief from the provisions of 4.1.3.1.2.4, 18.2.2.53, and requesting a temporary certificate of occupancy.**

**APPEAL #050803: Mr. Rocky Edwards, for the property located at 200 Exchange Street, Providence, requesting relief from the provisions of 4.1.3.1.2.4, 18.2.2.53, and also a temporary certificate of occupancy.**

**APPEAL #040291: Smithfield Lodge of Elks #2359, for the property located at 326 Farnum Pike, Smithfield, requesting relief from provisions of the Life Safety Code.**

**APPEAL #040303: Gateway Healthcare, Inc., for the property located at 1974 Atwood Avenue, Johnston, requesting relief from the provisions of section 33.3.3.5.1**

**APPEAL #040451: Bob's Auto Body, for the property located at 19 Tiogue Avenue, West Warwick, requesting time to comply with the provisions of the RI Life Safety Code.**

**APPEAL #040460: Porcelli's Auto Center, LLC, for the property located at 301 Providence Street, West Warwick, requesting time to comply with the provisions of the RI Life Safety Code.**

**Review of old business, correspondence & subcommittee recommendations.**