

**NOTICE OF MEETING**

**DEPARTMENT OF LABOR & TRAINING  
BOARD OF EXAMINERS OF PLUMBERS**

**DATE: TUESDAY, SEPTEMBER 19, 2006**

**TIME: 9:00 A.M.**

**PLACE: DEPARTMENT OF LABOR & TRAINING  
1511 PONTIAC AVENUE, BUILDING #70  
2ND FLOOR CONFERENCE ROOM  
CRANSTON, RI 02920**

**HEARINGS: -- Chris Pecchia  
-- George Lopes - PHD Plumbing**

**AGENDA: -- Any business before the board**

**The Department of Labor & Training's hearing room is accessible to  
the**

**Handicapped. Individuals with disabilities will be provided accommodations**

**Upon request to the Department of Labor & Training, Division of Professional Regulation at (401) 462-8526 at least three (3) business days in**

**Advance of the meeting date.**