

Health/Education/Welfare Committee Agenda

Minutes Approved
May 7, 2018

For
April 2, 2018
@ 5:30 PM
Warwick City Hall
3275 Post Road
Warwick, RI 02886

Chair Person: Councilman Howe
Member: Councilman Ladouceur
Member: Councilman McAllister

Time Started: 7:29 PM
Time Ended: 7:37 PM

Acceptance of Minutes from Committee Meeting held on:
March 5, 2018

Moved by: Ladouceur
Seconded by: McAllister
Vote: 3/0

1. **PCO-6-18 No Parking on South Side of Fullerton Road**
(Councilman Howe, Councilman Ladouceur, Councilman McAllister)

Second Passage

Committee Report: Health, Education and Welfare:

Action: Favorable
Moved by: Ladouceur
Seconded by: McAllister
Vote: 3/0

2. **PCO-3-18 Rocky Point – Ordinance to Protect the Rights of Private Property Owners** (Councilman Ladouceur)

First Passage – Not Drafted

Committee Report: Health, Education & Welfare:

Action: Hold to 5/7/2018
Moved by: Ladouceur
Seconded by: McAllister
Vote: 3/0

3. **PCO-8-18 Amendment to Ordinance Prohibiting Smoking in all Schools**
(Councilwoman Travis)

First Passage – Not Drafted

Committee Report: Health, Education & Welfare:

Action: Hold to 5/7/2018 at request of Sponsor
Moved by: Ladouceur
Seconded by: McAllister
Vote: 3/0

4. **PCO-9-18 Amendment to Sec. 2-30 (PCO-4-18 Sub A)**
(Council President Solomon)

First Passage

Committee Report: Health, Education and Welfare:

Action: Favorable
Moved by: Ladouceur
Seconded by: McAllister
Vote: 3/0

5. **PCO-10-18 Ordinance in Regards to Removing the No Parking/No Standing Signs in front of 51 Draper Ave (John Green School/City Hall Annex)**
(Councilman Ladouceur)

First Passage

Committee Report: Health, Education and Welfare:

Action: Favorable
Moved by: Ladouceur
Seconded by: McAllister
Vote: 3/0

6. **PCR-50-18 A Resolution in Opposition to the Proposed Inclusion of the North Atlantic Region in the 2019-2024 National Outer Continental Shelf Oil and Gas Leasing Program** (Councilwoman Travis on behalf of Mayor Avedisian)

Committee Report: Health, Education and Welfare:

Action: Hold to 5/21/2018
Moved by: Ladouceur
Seconded by: McAllister
Vote: 3/0

7. **PCR-57-18 A Resolution Supporting Gun Free Schools**
(Councilwoman Travis on behalf of the Warwick School Committee and Mayor Avedisian)

Continued to April 23, 2018

Committee Report: Health, Education and Welfare:

Action: Continue to 4/23/2018
Moved by: Ladouceur
Seconded by: McAllister
Vote: 3/0

Attest,



Lyn Pagliarini
City Clerk