

**Joseph M. Polisena, MAYOR**

**Johnston Senior Citizens' Center Advisory Board**

**1291 Hartford Avenue**

**Johnston, Rhode Island 02919**

**Tel: (401) 944-3343 Fax: (401) 944-3560**

**Rhonda Sasa - Chair**

**Town-Wide**

**Mary Cerra**

**District 1**

**Peter Lombardi, Jr. – Vice-Chair**

**District 2**

**TBA**

**District 5**

**MINUTES**

**Stephanie Gesualdi – Secretary**

**District 3**

**Peter Susi**

**Town-Wide**

**Joseph Quartino**

**District 4**

**The Johnston Senior Citizens' Advisory Board held a special meeting on October 1, 2015 at the Johnston Senior Center Boardroom, 1291 Hartford Avenue, Johnston, RI 02919.**

**Meeting Called to Order**

**Meeting was called to order by the Chair, Rhonda Sasa, at 5:01pm.**

**Pledge of Allegiance**

**1. Roll Call:**

- Rhonda Sasa – Present**
- Mary Cerra – Present**
- Joe Quartino – Present**
- Peter Susi – Present**
- Stephanie Gesualdi – Present**
- Peter Lombardi, Jr. – Present**

**Also present from the Senior Center were Anthony Zompa, Director, and Mildred Santilli, Asst. Director.**

**The Chair declared that a quorum was present.**

## **2. Approval of Minutes from the meeting held on September 3, 2015**

- **Peter Susi made a motion to approve the minutes as prepared by Stephanie Gesualdi, Secretary.**

**The motion was seconded by Joe Quartino.**

**Motion carried - Final Vote: 6 - 0**

## **3. Chairperson's Report**

**Rhonda Sasa, Chair, reports that Mayor Polisena will allow the Johnston Public Schools to hold special functions at the Johnston Senior Center instead of using school property. They are covered by insurance so there should be no worries.**

## **4. Director's Report**

- **Portico columns still need to be painted.**
- **New gym room floor in installed.**
- **Flagpole will be straightened.**
- **Little crack in sidewalk when generator was installed will be fixed to make flush again.**
- **11 rooftop HVAC boilers on the roof have been serviced.**
- **Sentimental Swing Dance was a success. Everything was donated...a big Thank You to the donors.**
- **Upcoming events:**
  - **Open Enrollment – Oct. 15**
  - **Health Expo – Oct. 26**
  - **Meat Raffle – Nov. 15**
- **Budget Report – Bingo, 15-week club, classes, Sentimental Swing Dance, trips, gift shop, membership, bridge tournament, Tri-Town, Senate Grant – good first quarter.**
- **Will visit local banks to ask for sponsorship.**

**5. Motion to adjourn: Joe Quartino made a motion to adjourn. Peter Susi seconded the motion.**

**Motion carried - Final Vote: 6-0**

**Meeting adjourned – 5:55pm**

**Setting of the next meeting date: Our next meeting will take place on Thursday, November 5, 2015 as stated in the Agenda and posted on [www.ri.gov](http://www.ri.gov)**

**Attest:**

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**Stephanie L. Gesualdi**

**Secretary of the Johnston Senior Citizens' Center Advisory Board**