

## HOPKINS HILL FIRE DISTRICT

THE SIXTY-THIRD ANNUAL MEETING OF THE HOPKINS HILL FIRE DISTRICT WAS HELD ON MONDAY, SEPTEMBER 12, 2016 AT THE HOPKINS HILL FIRE STATION.

THE CHAIRPERSON, DAN DANIS, CALLED THE MEETING TO ORDER AT 7:00 P.M.

PLEDGE OF ALLEGIANCE

THERE WERE 18 QUALIFIED ELECTORS PRESENT

CLERK, CAROL DION, READ THE OFFICIAL CALL OF THE MEETING (SEE ATTACHMENT #1)

DENISE DEGRAIDE MADE A MOTION TO DISPENSE READING OF LAST YEARS MINUTES, SECOND BY KENNETH BURDICK. APPROVED AND COPIES PLACED ON FILE.

TREASURER'S REPORT WAS GIVEN BY CARYL MOORE. (SEE ATTACHMENT #2) NANCY ST. JEAN MADE A MOTION TO ACCEPT, SECOND BY KEN BURDICK. APPROVED AND COPY PLACED ON FILE.

TAX COLLECTOR'S REPORT WAS GIVEN BY DENISE BROWN. (SEE ATTACHMENT #3) RHONDA BURDICK MADE A MOTION TO ACCEPT, SECOND BY JOSEPH ST. JEAN. APPROVED AND COPIES PLACED ON FILE.

TAX ASSESSOR'S REPORT WAS READ BY DENISE DEGRAIDE. (SEE ATTACHMENT #4) JOSEPH ST. JEAN MADE A MOTION TO ACCEPT, SECOND BY KENNETH BURDICK. APPROVED AND COPY PLACED ON FILE.

HYDRANT AND STREET LIGHTING REPORT WAS GIVEN BY CHIEF FRANK BROWN. (SEE ATTACHMENT #5). KEN BURDICK MADE A MOTION TO ACCEPT, SECOND BY JOSEPH ST. JEAN. APPROVED AND COPY PLACED ON FILE.

FIRE CHIEF'S REPORT WAS GIVEN BY CHIEF FRANK BROWN. (SEE ATTACHMENT #6, 2 PAGES) ALONG WITH:

OPERATIONS AND TRAINING REPORT (SEE ATTACHMENT #7)

RESCUE DIVISION REPORT (SEE ATTACHMENT #8)

FIRE MARSHALL'S REPORT (SEE ATTACHMENT #9)

KEN BURDICK MADE A MOTION TO ACCEPT ALL REPORTS AS STATED ABOVE, SECOND BY NANCY ST. JEAN. APPROVED AND COPIES PLACED ON FILE.



HOPKINS HILL FIRE DISTRICT  
1 BESTWICK TRAIL  
COVENTRY, RI 02816  
401-821-6866

HOPKINS HILL FIRE DISTRICT

IN PURSUANCE OF THE CHARTER OF THE HOPKINS HILL FIRE DISTRICT, THE  
ANNUAL MEETING OF SAID DISTRICT WILL BE HELD ON:

MONDAY, SEPTEMBER 12, 2016

7:00 P.M.

IN THE HOPKINS HILL FIRE STATION IN SAID DISTRICT FOR THE PURPOSE OF  
ELECTING OFFICERS OF SAID DISTRICT FOR THE YEAR ENSUING; VOTING A TAX  
TO PAY EXPENSES OF SAID DISTRICT FOR THE YEAR ENSUING; AND FOR THE  
TRANSACTION OF ANY OTHER BUSINESS THAT MAY BE LEGALLY DONE AT SAID  
ANNUAL MEETING.

CAROL DION  
CLERK

Handwritten signature of Carol Dion in cursive script.

\*INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE HEARING IMPAIRED  
MUST CALL 821-6866 48 HRS. IN ADVANCE OF MEETING DATE.

Hopkins Hill Fire District  
1 Bestwick Trail  
Coventry, RI 02816  
May 2015-August 31, 2016

2

Balance May 1, 2015	454,168.07
Tax Receipts	890,588.70
Amgen	231,771.00
State	88,889.95
Miscellaneous	9,045.40
Interest on Savings	4,912.28
Total Receipts	1,679,375.40
Less Disbursements	
District Budget	1,134,559.51
Miscellaneous	11,639.25
State	93,810.70
Total	1,240,009.46
Balance August 31, 2016	439,365.94
Bank Account Balances as of August 31, 2016:	
Checking	46,813.17
Savings	71,276.39
Rescue Checking Account	96,620.45
Santander	2,056.82
IC Disc - Rescue Account	200,524.18
IC Disc - Tax Receipts	300,424.98
CD#1	24,189.68
CD#2	33,566.47
Total cash available	775,472.14

Respectfully Submitted,  
Caryl Moore, Treasurer



# Hopkins Hill Fire District Tax Collector's Report Fiscal Year 2015

## Receipts

Receipts (09/01/2015 thru 08/31/2016) 2015 Tax

Breakdown:	Current	\$ 822,348.32
	Past Due	\$ 44,148.28
	Interest	\$ 25,080.97
	Legal Fees	\$ 5,541.90
	Costs	\$ 82.22

**Total Receipts** \$ 897,201.69

## **Adjustments**

Returned Checks	\$ - 466.92
Legal fees paid	\$ - 6010.00
Check Fees	\$ - 24.00
Refunds	\$ - 112.07

**Total Adjustments** \$ - 6,612.99

**Total district funds** \$890,588.70

Total Tax Receipts	\$866,496.60
Total Interest	\$ 25,080.97
Total Costs & Fees	\$ 5,624.12
Total Disbursements to Treasurer	\$ 897,201.69

Respectfully submitted



Denise Brown  
Tax Collector  
September 12, 2016

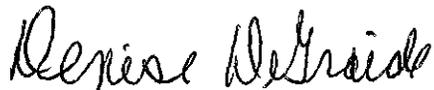
# Hopkins Hill Fire District Tax Assessor's Report

District Evaluation Report  
(FY16 09/01/2016-08/31/2017)  
(Assessed as of 12/31/2015)

## Real Estate

Real Property	
Residential	241,234,833
Commercial/Industrial	95,557,239
Tangible	
Personal Property (inc. mobile homes)	11,446,924
Total Real Estate Evaluation	348,238,996
Exemptions	4,366,000
Taxable Real Estate Evaluation	343,872,996

Respectfully submitted



Denise DeGraide  
September 12<sup>th</sup>, 2016

# Hopkins Hill Fire/Rescue

Frank M. Brown Jr.  
Chief  
1 Bestwick Trail  
Coventry, RI 02816

Telephone: (401) 821-6866  
FAX: (401) 826-3779

## Hydrant and Street Lighting Committee Report

September 12, 2016

The following is the Annual Report of the Hydrant and Street Lighting Committee for the Hopkins Hill Fire District for the year January 1, 2015 to December 31, 2015.

### HYDRANTS

Total number of Hydrants that the Fire District pays for is 69. Rental cost per hydrant per year is \$557.32. On April 8, 2016 the Fire District received a Registered Letter from KCWA advising that they were putting two proposals before the Public Utilities Commission. 1. Seeks a 100% rate increase for public service hydrant fees. 2. Seeks the total elimination of fees associated with public service hydrants. The Fire District Executive Committee supports the second request and has passed a motion supporting same. These proposals will be totally vented before the PUC in the Fall of 2016.

### STREET LIGHTING

Total number of Streetlights within the District is 246. No new streetlights are proposed for installation this year. The Fire District did support State Legislation allowing Fire District to purchase its Streetlight Inventory from National Grid but the Legislation did not pass the committee hearings. It was our attentions to purchase our Streetlights and convert them to LED to provide a savings in our annual Street Lighting costs.

Respectfully submitted,



Frank M. Brown  
Chief  
Hopkins Hill Fire District

# Hopkins Hill Fire/Rescue

Frank M. Brown Jr.  
Chief  
1 Bestwick Trail  
Coventry, RI 02816

Telephone: (401) 821-6866  
FAX: (401) 826-3779

## Fire Chief's Report

September 12, 2016

The Annual Fire Chiefs Report of the Hopkins Hill Fire District to the taxpayers of the Hopkins Hill Fire District is as follows.

In 2015 our total number of alarms responded to increased by 78 alarms over our 2014 total as presented in their reports by Deputy Chief Brad Anderson and Assistant Deputy Chief Michael Rapose.

As in the past, total activity within the Fire District continues to increase from our commitment as one of the State Decontamination Teams, our responsibilities to Amgen, Centre of New England Business Park, training, district building inspections, fire prevention and grant writing activities. A brief summary of these activities are as follows.

### **DECONTAMINATION TEAM**

Our team continues to be a leader in this effort. Rhode Island Emergency Management Agency continues to fund this effort. This year it is funded at \$100,000.00. Of this funding \$85,000.00 was used to purchase a new Prime Mover. This vehicle was delivered to us July 2016

### **AMGEN CONTRACT**

Everything with this relationship continues to be going extremely well. Our District Fire Marshal Mark Vincent continues to log countless hours doing plan reviews, inspections, evacuation plans and conducting training exercises.

### **GRANTS**

The Fire District was awarded an Rhode Island Emergency Management Protection Grant in the amount of \$60,000.00. This is a 50/50 match grant. Fire District \$30,000.00 and EMPG \$30,000.00. This Grant went towards the purchase of a First Response/Chief's/Command Vehicle and delivered to us September 2015.

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## **NEW RESCUE**

On May 20, 2015 the Fire District signed a contract with Specialty Vehicles Inc, North Attleboro, MA for the purchase of a 2016 International TerraStar custom built Life Line "Highliner" Type 1-AD Class 1 Emergency Medical Vehicle. This state of the art Rescue Vehicle was delivered to us in April 2016.

## **TRAINING**

The Fire District continues to put a premium on the training. Last year the Department offered 208 over hours of training. Also, Department Firefighters have participated in several Rhode Island Fire Academy training classes. We have 11 new member starting Firefighter I in September 2016.

## **COVENTRY FIRE DISTRICT'S FISCAL ISSUES**

The Fire District continues to monitor the on going issues in the Central Coventry Fire District and Coventry Fire District. It's the position of the District Executive Committee and the Chief of the Department that we will ALWAYS act in the best interest of the taxpayers and fire department personnel in these on going issue.

## **PENGUIN PLUNGE**

District firefighters participated in the 40<sup>th</sup> Annual Special Olympics Penguin Plunge held on New Years Day. \$25,000.00 was raised bring our total fundraising efforts over 15 years to \$135,000.00.

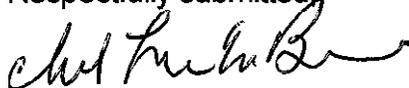
## **CLOSING**

In closing I would like to thank the District Executive Committee, District Officers and Firefighters for all that you do for the betterment of the Fire District. Also, I believe you all make the service that we provide

*"second to none".*

To our friends and especially our families your unwavering support is truly appreciated.

Respectfully submitted,



Frank M. Brown  
Chief  
Hopkins Hill Fire District

# Hopkins Hill Fire/Rescue

**Brad E. Anderson**  
**Deputy Chief**  
1 Bestwick Trail  
Coventry, RI 02816

Email [dcb.anderson@aol.com](mailto:dcb.anderson@aol.com)  
Telephone 401-821-6866  
Fax 401-826-3779

## ***OPERATIONS AND TRAINING REPORT 2015***

In 2015, the Hopkins Hill Fire Department responded to 1035 emergency calls. A breakdown of non-EMS response for the Hopkins Hill Fire Department in major categories is as follows: 27 building fires, 114 box alarms, 3 carbon monoxide alarms, 11 gas leak 4 vehicle fires and 26 brush fires.

Mutual aid (fire) assistance was provided to neighboring districts 228 times. The Hopkins Hill Fire Department received (fire) mutual aid 57 times.

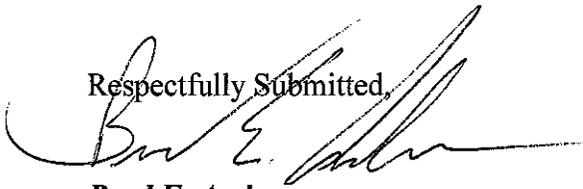
The Hopkins Hill Fire Department Division of Training offered over 52 training classes, for a total of 208 hours of training for the year. The Hopkins Hill Fire fighters collectively participated in approximately 3,744 Hrs of training.

Some New Equipment has been acquired this year to include a new Bullard Thermal Imaging Camera which was funded by a grant, Also 7 compete sets of turn out gear was purchased thru grant funding.

All Current fire fighters are ICS 100,200,700 certified, all Officers are also ICS 300,400 certified.

This Division will strive to maintain the highest level of training to all firefighters acquire new and update current equipment as necessary at a minimal cost to the District while providing the highest level of service.

Respectfully Submitted,



**Brad E. Anderson**  
Deputy Chief

August 31, 2016

# Hopkins Hill Fire/Rescue

Michael J. Rapose  
Assistant Deputy Chief  
1 Bestwick Trail  
Coventry, RI 02816

Telephone: (401) 821-6866  
FAX: (401) 826-3779

## RESCUE DIVISION REPORT 2014

The Rescue Division at Hopkins Hill provides emergency medical service to the taxpayers of the district as well as the other districts in Coventry, and surrounding communities. All EMS State, Local, and District regulations and policies are maintained and executed by a team of myself the Rescue Captain Dan McAloon, and Rescue Lieutenant Greg Pecchia. Hopkins Hill has a staff of 35 active EMT's at this time, 19 ALS 1 is at the Paramedic level, and 15 BLS, currently there are 2 in the process of the Paramedic program, and 1 in a BLS program.

In 2015 Hopkins Hill responded to 631 EMS calls, of those 180 were Mutual Aid calls the majority in Coventry (84 to Central Coventry, 52 to Anthony, 1 to Western Coventry, 21 to West Greenwich, 6 to Scituate, 6 to East Greenwich, 9 to West Warwick, and 1 to Cranston), Hopkins Hill received Mutual Aid 26 times with Rescue 6 was handling other calls.

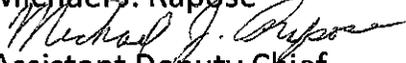
The Rescue Division continues to train personnel with monthly Tuesday nights as well as seminars that are available throughout the state, we strive to have some of the best EMT's to give everyone the level of service they deserve when they require medical aid.

Since the last annual meeting the EMS Division has added our New 2016 Lifeline Rescue on an International TerraStar chassis, it has the latest in suspension which makes it a more comfortable ride for the patient and better handling for the driver. Also added was the new Panasonic Tough-Book CF-20 Laptop, the State of Rhode Island EMS has made a mandatory order that on October 1<sup>st</sup> 2016 all EMS services in the state use a new reporting system and this laptop is a great tool for these reports. As usual Hopkins Hill is ahead of the curve on this new system, our EMS team has been using the new report system for a month only the second in the state which gives us a jump on everyone else.

Lastly I would like to take this time to thank the District Board, Chief Brown, the other officers, and all the members of Hopkins Hill for everything you do to make this district the advanced department it is.

Respectfully Submitted

Michael J. Rapose

  
Assistant Deputy Chief

# HOPKINS HILL FIRE DEPARTMENT

One Bestwick Trail  
Coventry, R.I. 02816

Phone (401) 821-6866  
Fax (401) 826-3779

## 2016 Fire Marshal's Report

This report is a summary of the fire code enforcement activities conducted in the Hopkins Hill Fire District and, at the Amgen Bio-pharmaceutical manufacturing facility for the year 2015.

Within the fire district, plans were approved for twenty-seven (27) new single-family homes. These dwellings were built in the Village Green and Pine Ridge Developments. Thirty-seven (37) new homes were inspected and approved for a Certificate of Occupancy, and seventy-one (71) existing homes were inspected at resale for working smoke and carbon monoxide alarms.

All commercial businesses that hold a town victualling or liquor license (8 total) have been inspected prior to their license renewals. Thirteen other commercial properties were inspected for code compliance. Hopkins Hill Elementary School was inspected before the opening of the school year, as required by the Department of Education.

Plans were reviewed and approved for seven construction projects and one fireworks tent, in the district. The building located at 70 Centre of New England Boulevard is no longer vacant, and is occupied by two tenants, Ryan Herco, Inc., and Solar City. A total of four projects were reviewed and approved for Amgen. All projects have been inspected for code compliance.

Respectfully,



Mark P. Vincent  
Fire Marshal

From: Nominating Committee

To: Hopkins Hill Fire District Board of Directors

Subj: Nominations

The following named Residents of the Hopkins Hill Fire District are nominated for positions on the Hopkins Hill Fire District Board of Directors for the period 2016 /2017 . The below named persons are certified as Taxpayers, Registered Voters and reside within the District boundaries.

- |   |                         |
|---|-------------------------|
| <b>Daniel A. Danis</b><br>3 Angelwood Drive<br>Coventry, RI 02816   | <b>Chairperson</b>      |
| <b>Kenneth J. Burdick</b><br>18 Noella Avenue<br>Coventry, RI 02816 | <b>Vice-Chairperson</b> |
| <b>Carol Dion</b><br>222 Hopkins Hill Road<br>Coventry, RI 02816    | <b>Clerk</b>            |
| <b>Caryl Moore</b><br>52 Lorraine Avenue<br>Coventry, RI 02816      | <b>Treasurer</b>        |
| <b>Denise Brown</b><br>23 Linwood Drive<br>Coventry, RI 02816       | <b>Tax Collector</b>    |
| <b>Denise M. DeGraide</b><br>27 Linwood Drive<br>Coventry, RI 02816 | <b>Tax Assessor</b>     |
| <b>Joseph A. St.Jean</b><br>91 Helen Avenue<br>Coventry, RI 02816   | <b>Member At Large</b>  |

Mr. Chairman I move that the Clerk be directed to cast one ballot for the above named slate officers and that they be elected to the positions they are nominated for.

HOPKINS HILL FIRE DISTRICT

CHAIRPERSON

DANIEL DANIS

CLERK

CAROL DION

TREASURER

CARYL MOORE

TAX COLLECTOR

DENISE BROWN

TAX ASSESSOR

DENISE DEGRAIDE

VICE CHAIRPERSON

KENNETH BURDICK

MEMBER AT LARGE

JOSEPH ST. JEAN

APPROVED  \_\_\_\_\_

REJECTED \_\_\_\_\_

HYDRANT COMMITTEE:

CHIEF FRANK BROWN, CHAIRMAN

MARK VINCENT

CHRISTOPHER MOORE

APPROVED  \_\_\_\_\_

REJECTED \_\_\_\_\_

STREET LIGHTING COMMITTEE:

CHIEF FRANK BROWN, CHAIRMAN

MARK VINCENT

CHRISTOPHER MOORE

APPROVED  \_\_\_\_\_

REJECTED \_\_\_\_\_

2016-2017 BUDGET REPORT HOPKINS HILL FIRE DISTRICT

ACCOUNT DESCRIPTION                      2015 -- 2016                      EXPENDED                      2016 -- 2017

**100-DISTRICT ADMINISTRATION**

6101 - INSURANCE	\$48,000.00	\$48,733.00	\$49,000.00
6102 - LEGAL	\$500.00	\$0.00	\$500.00
6103 - OFFICE SUPPLIES	\$3,000.00	\$3,078.25	\$3,000.00
6104 - STREET LIGHTING	\$35,000.00	\$35,674.76	\$36,000.00
6105 - HYDRANT RENTAL	\$38,500.00	\$38,479.56	\$38,500.00
6106 - FINANCIAL AUDIT	\$8,000.00	\$16,789.76	\$15,000.00
6108 - ADVERTISING	\$1,000.00	\$95.75	\$1,000.00
6109 - INFORMATION TECH.	\$2,500.00	\$1,855.54	\$2,500.00

<b>TOTAL</b>	<b>\$136,500.00</b>	<b>\$144,706.62</b>	<b>\$145,500.00</b>
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**200-DISTRICT OFFICER COMPENSATION**

5201 - CHAIRPERSON	\$975.00	\$975.00	\$1,100.00
5202 - HEAD TAX ASSESSOR	\$875.00	\$875.00	\$1,000.00
5203 - VICE CHAIRPERSON	\$875.00	\$875.00	\$1,000.00
5204 - MEMBER AT LARGE	\$875.00	\$875.00	\$1,000.00
5205 - CLERK	\$6,500.00	\$6,500.00	\$8,000.00
5206 - TREASURER	\$6,500.00	\$6,500.00	\$8,000.00
5207 - TAX COLLECTOR	\$16,000.00	\$15,999.36	\$17,500.00
5209 - DEPUTY CHIEF	\$2,500.00	\$2,500.00	\$2,500.00
5210 - ASSISTANT DEPUTY CHIEF	\$2,000.00	\$2,000.00	\$2,000.00
5211 - CHIEF ENGINEER	\$1,000.00	\$1,000.00	\$1,000.00
5214 - CAPTAINS and LIEUTENANTS	\$4,000.00	\$4,000.00	\$4,000.00

<b>TOTAL</b>	<b>\$42,100.00</b>	<b>\$42,099.36</b>	<b>\$47,100.00</b>
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**300-EMPLOYEE PAYROLL**

5301 - BASE SALARIES	\$515,000.00	\$505,312.23	\$527,500.00
5302 - PAYROLL TAXES	\$14,000.00	\$13,927.97	\$14,000.00
5303 - PENSION PAYMENTS	\$88,000.00	\$88,752.80	\$84,000.00
5304 - MEDICAL PLAN	\$120,000.00	\$121,286.44	\$125,000.00
5305 - FULL-TIME FILL-INS	\$60,000.00	\$64,768.64	\$60,000.00
5306 - PART-TIME SHIFTS	\$25,000.00	\$24,800.00	\$25,000.00
5307 - HOLIDAY PAY	\$22,500.00	\$19,890.41	\$22,500.00
5308 - UNIFORM ALLOWANCE	\$8,000.00	\$8,000.00	\$8,000.00
5309 - MEDICAL TESTING	\$1,500.00	\$0.00	\$1,500.00

<b>TOTAL</b>	<b>\$854,000.00</b>	<b>\$846,738.49</b>	<b>\$867,500.00</b>
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2016-2017 BUDGET REPORT HOPKINS HILL FIRE DISTRICT

ACCOUNT DESCRIPTION                      2015 -- 2016                      EXPENDED                      2016 -- 2017

**400-STATION OPERATION**

6401 - ELECTRIC	\$7,000.00	\$7,577.15	\$7,000.00
6402 - NATURAL GAS	\$7,000.00	\$4,356.34	\$7,000.00
6403 - PHONE/CABLE/INTERNET	\$3,400.00	\$3,282.54	\$3,400.00
6404 - DOMESTIC WATER	\$1,000.00	\$927.67	\$1,000.00
6406 - EQUIP. MAINT. CONTRACTS	\$1,000.00	\$728.41	\$1,000.00
6407 - STATION UPKEEP	\$4,000.00	\$3,893.96	\$4,000.00

<b>TOTAL</b>	<b>\$23,400.00</b>	<b>\$20,766.07</b>	<b>\$23,400.00</b>
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**500-FIRE APPARATUS OPERATION**

6501 - DIESEL & GASOLINE	\$16,000.00	\$8,805.78	\$10,000.00
6502 - MAINTENANCE & REPAIRS	\$20,000.00	\$32,615.42	\$20,000.00

<b>TOTAL</b>	<b>\$36,000.00</b>	<b>\$41,421.20</b>	<b>\$30,000.00</b>
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**600-RESCUE OPERATION**

6601 - RESCUE SUPPLIES	\$3,000.00	\$2,426.49	\$3,000.00
6602 - OXYGEN REFILL	\$1,500.00	\$939.88	\$1,500.00
6603 - EQUIP. MAINT. CONTRACT	\$1,500.00	\$433.00	\$1,500.00
6604 - CELLULAR PHONE	\$3,100.00	\$2,453.27	\$3,100.00

<b>TOTAL</b>	<b>\$9,100.00</b>	<b>\$6,252.64</b>	<b>\$9,100.00</b>
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**700-FIRE DEPARTMENT OPERATION**

6701 - MISC. SMALL TOOLS	\$1,000.00	\$1,028.60	\$1,000.00
6702 - BADGES & ID'S	\$1,000.00	\$1,100.00	\$1,000.00
6703 - PETTY CASH	\$200.00	\$200.00	\$200.00
6704 - CALLMEN PAY	\$15,000.00	\$13,806.77	\$15,000.00
6705 - EDUCATIONAL	\$3,500.00	\$1,800.53	\$3,500.00
6706 - FIRE CHIEF'S CONVENTION	\$550.00	\$550.00	\$550.00
6707 - OFFICE SUPPLIES	\$2,000.00	\$1,333.01	\$2,000.00
6708 - FIRE ALARM MAINTENANCE	\$3,500.00	\$2,784.00	\$3,500.00

<b>TOTAL</b>	<b>\$26,750.00</b>	<b>\$22,602.91</b>	<b>\$26,750.00</b>
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<b>1800-NEW EQUIPMENT</b>	<b>\$5,000.00</b>	<b>\$3,690.35</b>	<b>\$5,000.00</b>
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<b>1900-CAPITAL PURCHASES</b>	<b>\$2,500.00</b>	<b>\$2,484.46</b>	<b>\$2,500.00</b>
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<b>6900-MISCELLANEOUS</b>	<b>\$1,500.00</b>	<b>\$3,797.41</b>	<b>\$1,500.00</b>
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<b>TOTAL ANNUAL OPERATING BUDGET</b>	<b>\$1,136,850.00</b>	<b>\$1,134,559.51</b>	<b>\$1,158,350.00</b>
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## **REVENUE**

TAXES - \$900,789.00  
INTEREST - \$26,000.00  
CONTRACT SERVICES - \$232,000.00

## **FY 2016-2017 TAX RATES**

RESIDENTIAL - \$2.30 PER \$1,000.00  
COMMERCIAL - \$3.45 PER \$1,000.00  
TANGIBLE - \$2.30 PER \$1,000.00

HOPKINS HILL FIRE DISTRICT  
SEPTEMBER 12, 2016

**RESOLVED:** THAT THE INHABITANTS OF THE HOPKINS HILL FIRE DISTRICT QUALIFIED TO VOTE IN TOWN AFFAIRS ON PROPOSITIONS TO IMPOSE A TAX FOR THE EXPEDITURE OF MONEY, IN ANNUAL MEETING ASSEMBLED ON THE 12<sup>TH</sup> DAY OF SEPTEMBER AD, 2016, HEREBY ORDER THE ASSESSMENT AND COLLECTION OF A TAX ON THE RATABLE REAL ESTATE AND TANGIBLE PERSONAL PROPERTY WITHIN SAID DISTRICT OF \$2.30 FOR RESIDENTIAL AND TANGIBLES AND \$3.45 FOR COMMERCIAL ON EACH \$1000.00 OF VALUE.

THEREFORE, FOR THE PURPOSE SET FORTH IN SECTION 6 OF THE ACT, INC. SAID DISTRICT, WILL COVER ALL EXPENSES OF THE HOPKINS HILL FIRE DISTRICT AND FOR ALL OTHER PURPOSE AUTHORIZED BY LAW.

AND BE IT FURTHER **RESOLVED** THAT THE BOARD OF ASSESSOR'S SHALL ASSESS AND APPORTION SAID TAX ON A RATABLE PROPERTY WITH SAID DISTRICT ACCORDING TO THE PROVISIONS OF THE ACT, INC. SAID DISTRICT. SAID ASSESSMENT SHALL BE THE LAST DAY OF DECEMBER 31, 2015 AT TWELVE O'CLOCK NOON AND SHALL BE SIGNED, PROCEED AND COLLECT SAID TAXES OF THE PERSON(S) AND REAL ESTATE LIABLE. SAID TAX SHALL BE DUE ON THE DATES AS FOLLOWS:

2016 TAX BILLS IN ACCESS OF ONE HUNDRED DOLLARS (\$100.00) MAY BE PAID IN FOUR (4) INSTALLMENTS EQUAL TO AN AMOUNT NOT LESS THAN 25% OF THE TOTAL TAX AMOUNT DUE.

THE FIRST INSTALLMENT BEING DUE ON OR BEFORE THE LAST DAY OF OCTOBER 31, 2016 A.D. THE SECOND INSTALLMENT DUE ON OR BEFORE THE LAST DAY OF JANUARY 31, 2017 A.D. THE THIRD INSTALLMENT DUE ON OR BEFORE THE LAST DAY OF APRIL 30, 2017 A.D. THE FOURTH INSTALLMENT DUE ON OR BEFORE THE LAST DAY OF JULY 31, 2017 A.D.

2016 TAX BILLS OF AN AMOUNT LESS THAN ONE HUNDRED DOLLARS (\$100) SHALL BE PAYABLE IN ONE (1) SINGLE INSTALLEMENT DUE ON OR BEFORE THE LAST DAY OF OCTOBER 31, 2016 AD.

EACH INSTALLMENT OF TAXES PAID ON OR BEFORE THE SPECIFIED PAYMENT DAY SHALL BE FREE OF ANY CHARGE OF INTEREST. IF THE FIRST INSTALLMENT OR ANY SUCCEEDING INSTALLMENTS OF TAXES ARE NOT PAID BY THE LAST DAY OF THE RESPECTIVE INSTALLMENT PERIOD OR PERIODS AS THEY OCCUR, THEN THE WHOLE TAX OR REMAINING UNPAID BALANCE OF THE TAX SHALL IMMEDIATELY BECOME DUE AND PAYABLE AND SHALL CARRY UNTIL COLLECTED AN INTEREST CHARGE AT THE RATE OF EIGHTEEN PERCENT (18%) ANNUAL.

MR. MODERATOR, I MOVE PASSAGE OF THIS RESOLUTION.  
CAROL DION, CLERK

