

# **PAWTUCKET SCHOOL COMMITTEE MEETING**

**Tuesday, September 20, 2016 at 6:30 PM**

## **Minutes**

### **I. Meeting will come to order 6:33**

#### **a. Roll call**

**Mr. Araujo-yes, Ms. Bonollo-yes, Ms. Dube-yes, Ms. Grant-yes, Mr. Knight-yes, Ms. McQuade-yes, Mr. Charbonneau-yes**

#### **b. Pledge of Allegiance**

### **II. Celebration/Recognition**

**Mrs. DiCenso shared a note that was sent to All the Ladies and the entire Wonderful Staff at Pawtucket School Department recognizing the hard work that they do.**

### **III. Special Reports of Student Representatives**

#### **Charles E. Shea High School**

- Girls Volleyball: 6-0**
- Boys Varsity: 2-0**
- Bake sale on Thursday**
- Max Reid is almost completed**
- Student Council is officially in session**
- Annual Shea Pink Month is in October. It is Breast Cancer Month, on Oct 21; everyone goes all out in pink.**

- **Senior Tee Shirts are under way. They will be ready in October 8 the day of Senior Picnic.**
  - **Freshman mentor has started**
- William E. Tolman High School**
- **Freshman cookout on August 25 over 200 students and parents were in attendance**
  - **Open house on September 21, 5:30-8:00**
  - **Connecting Futures will host a fair on Thursday evening, September 29**
  - **All freshman and sophomores will be receiving Cromebooks this week**
  - **On August 10 over 75 employees from Hasbro volunteered their services at Tolman along with some Tolman students and Ms. Potts scraping and painting the bleachers in the swim area and gymnasium, and painted murals on some of the walls**
  - **Friday, September 9, dozens of Tolman students took time during lunch to wrote thank you notes to the Hasbro employees and were delivered last Thursday**

**Jacqueline M. Walsh School for the Performing and Visual Arts**

#### **IV. Public Participation**

**None**

#### **V. Approval of previous meeting minutes 9/1/16**

**Motion to approve by Mr. Knight, seconded by Ms. Grant and Ms. Bonollo**

**Voice vote unanimous, motion carries**

**VI. New Business Discussion/Action Items**

**a. Certified Appointments**

**Motion to approve all by Mr. Knight, seconded by Ms. McQuade**

**School Nurse (1 year position) – Shea High School**

**Paula Seymour, 2 Centredale Avenue, North Providence, Rhode Island 02911**

**Step 7 w/Master's**

**Phys. Ed./Health Teacher (1 year position) – Potter (2)/Little(2)/Winters**

**Michelle Botelho, 75 Oakdale Avenue, Pawtucket, Rhode Island 02860**

**Step 2**

**Grade 5/ELL (1 year position) – Cunningham Elementary**

**Kristen Almonte, 35 Victoria Avenue, Rumford, Rhode Island 02916**

**Step 10**

**Applied Learning Coordinator (part-time)**

**Michael Connolly, 714 Pike Avenue, Attleboro, Massachusetts 02703**

**Roll call: Mr. Araujo-yes, Ms. Bonollo-yes, Ms. Dube-yes, Ms. Grant-yes, Mr. Knight-yes, Ms. McQuade-yes, Mr. Charbonneau-yes**  
**Unanimous, motion carries**

**b. Certified Coach Appointment(s)**

**Motion to approve by Mr. Knight, seconded by Ms. Grant**

## **Girls' Soccer Assistant Coach – Tolman High School**

**Belmiro Pereira, 48 Coolidge Street, Seekonk, Massachusetts 02771**

**Roll call: Mr. Araujo-yes, Ms. Bonollo-yes, Ms. Dube-yes, Ms. Grant-yes, Mr. Knight-yes, Ms. McQuade-yes, Mr. Charbonneau-yes  
Unanimous, motion carries**

### **c. Superintendent Goals for Evaluation**

**Motion to approve by Mr. Knight, seconded by Ms. Bonollo**

#### **PSD Vision of Success**

**Continuously improving educational excellence and global citizenship for all, while practicing compassion, courage and collaboration.**

#### **Superintendent Goals for 2016–2017**

**Priority One: Teacher and Leader Support**

**Component: High quality, relevant professional development**

**Outcomes: All K–12 administrators will focus on gap identification using PARCC and STAR data and align this information with their evaluation goals. Pre and post testing and administrative surveys will demonstrate growth and knowledge.**

**Teacher leaders shall be identified in each middle school and trained to provide professional development to their colleagues in each building, using the train the trainer model. This is an expansion of the Elementary Teacher Leader Model instituted last year. Teacher and administrator surveys will indicate program success and needs.**

## **Priority Two: Early Childhood Education**

**Component: Targeted High-Quality Pre-K-Kindergarten Outcomes:**  
The full day district Pre-K program for 4 year olds will be expanded by 25%.

Study the outreach and screening program for three year olds to create a robust program that will increase the number of screenings of three year olds each year.

**Priority Three: Personalized Learning Component: Building Statewide Capacity to Personalize Outcomes:** Increase the number of secondary students meeting course requirements in learning experiences outside of the school day. Demonstrate success of the Advanced Course Network partnerships with student participation EOY data.

**Component: Blended and Digital Learning**

**Outcomes:** Expand the number of students who take Chrome books home by 20% as a result of the One to One Initiative program.

**Priority Four: Globally Competent Graduates**

**Component: Social and Emotional Learning and Wellness**

**Outcomes:** Partner with Boys Town to provide onsite family and social emotional support in three schools for students and families. EOY data showing increased attendance, home visits and family involvement.

**Priority Five: Student-Centered Resource Investments**  
**Component: Improved School Facilities**

**Outcomes:** Initiate the Phase 1 RIDE proposal for the new \$24 Million Bond based on identified health and safety projects from the PSD Master Facilities Plan. Decrease the health and safety deficiencies district wide as identified in the PSD Master Plan.

**Roll call: Mr. Araujo-yes, Ms. Bonollo-yes, Ms. Dube-yes, Ms. Grant-yes, Mr. Knight-yes, Ms. McQuade-yes, Mr. Charbonneau-yes**  
**Unanimous, motion carries**

**d. 2017 School Committee Meeting Dates**

**Motion to approve by Mr. Knight, seconded by Ms. Grant**

- **January 3 (Organizational Meeting)**
- **January 10**
- **February 14**
- **March 14**
- **April 11**
- **May 9**
- **June 13**
- **September 12**
- **October 10**
- **November 14**
- **December 12**

**All meetings are held at the Jenks/JMW Complex for the Performing and Visual Arts Media Center and are scheduled for 6:30 PM, unless otherwise noted.**

**Voice vote unanimous, motion carries**

**e. School Committee Work Sessions**

**Motion to approve the work sessions with the clerk polling the dates**

**by Ms. McQuade, seconded by Mr. Araujo**

**Voice vote unanimous, motion carries**

**f. Placing School Committee Policies Online**

**Motion to approve for discussion placing School Committee Policies on line by Mr. Knight, seconded by Ms. Bonollo**

**Discussion:**

- **Google Drive View Only**
- **Should keep paper copy at schools**
- **Post as soon as policy is approved after 2nd passage**
- **Hyper link at each school site**
- **Policies are ever changing, a revolving process**

**Roll call: Mr. Araujo-yes, Ms. Bonollo-yes, Ms. Dube-yes, Ms. Grant-yes, Mr. Knight-yes, Ms. McQuade-yes, Mr. Charbonneau-yes**  
**Unanimous, motion carries**

**g. Out of State Field Trips**

- **Tolman High School to Boston MA, November 15, 2016; students and chaperones to be determined**
- **Agnes Little to Seekonk MA, October 14, 2016; 4 chaperones, 2nd grade students**

**Motion to approve by Mr. Knight, seconded by Ms. Grant**

**Voice vote unanimous, motion carries**

## **VII. Discussion Items**

**a. City Expense Report June & July**

**b. Monthly Vendor Report July & August**

**c. Budget Transfer Report July & August**

**d. Monthly Employee Overtime Report**

**Justified do to all the major work being done in the district**

**e. Maintenance Work Orders**

- New program that will track the work orders and how they are being handled**
- Able to get the work orders right on their phones**
- Priority and emergency work goes to the top of the list**

## **VIII. Superintendent's Update**

## **IX. School Committee Members Update**

## **X. Adjournment 8:01**

**Motion to Adjourn by Mr. Knight, seconded by Ms. McQuade, Ms. Dube and Ms. Grant**

**Voice vote unanimous, motion carries**