



AGRICULTURAL LANDS PRESERVATION COMMISSION
MEETING NOTICE AND AGENDA FOR
THURSDAY, September 18 at 5:00 pm

1. Meeting Minutes
2. ALPC Budget
3. Governor Green Economy Bond – Kickoff Event participation - Monday, September 22, 2014
4. New Applicants/Scoring -
5. NRCS Easement monitoring update
6. Announcements/Additional Business

MEETING LOCATION: USDA conference room, second floor
60 Quaker Lane
Warwick, RI

The Commission may move to go into Executive Session pursuant to RIGL 42-46-5(a)(5) for the purpose of discussion or consideration relating to the acquisition of real property wherein advanced public information would be detrimental to the interest of the public.

Please contact George Mason, Chair (276-5585) Kevin Nelson, Vice Chair (222-2093) or Ken Ayars, Division of Agriculture (222-2781 ext. 4500 or 640-4497, cell) if you have questions or need additional information

Date Posted: 8/19/14

The meeting location is accessible to handicapped persons. If you require interpreter services for the hearing impaired, please request by contacting TDD number: 222-1205 or # 711 (R.I. Relay), at least 3 days in advance of the meeting.