

Precinct 2104  
 Congressional District 1  
 Senate District 13  
 Representative District 75  
 Council/Ward District 1/2  
 0

**OFFICIAL ELECTION BALLOT  
 STATE OF RHODE ISLAND  
 CITY OF NEWPORT  
 TUESDAY, NOVEMBER 4, 2014**

**Ballot 1**



0

- To vote:**  
 Complete the arrow(s) ← pointing to your choice(s) with a single bold line, like this ←.
- To vote for a write-in candidate:**  
 Print the name of the person on the blank line labeled "Write-In" for the office and complete the arrow ← pointing to your write-in choice like this ←.
- To cast a straight party vote:**  
 Complete the arrow pointing to the party of your choice in the straight party section of the ballot. If you cast a straight party vote and also vote for an individual candidate or candidates for a certain office on the ballot, the straight party vote will not be counted for that office and only the individual candidate or candidates voted for will be counted for that office.

STRAIGHT PARTY To vote a "Straight Ticket" complete the arrow pointing to the party of your choice.	SECRETARY OF STATE FOUR Year Term Vote for 1	NON-PARTISAN COUNCIL-AT-LARGE TWO Year Term Vote for up to 4
DEMOCRAT ←	Nellie M. GORBEA DEMOCRAT ←	John F. FLOREZ ←
MODERATE ←	John M. CARLEVALE, SR. REPUBLICAN ←	Jeanne Marie NAPOLITANO ←
REPUBLICAN ←	Write-in ←	Naomi L. NEVILLE ←
SENATOR IN CONGRESS SIX Year Term Vote for 1	ATTORNEY GENERAL FOUR Year Term Vote for 1	Henry F. WINTHROP ←
John F. REED DEMOCRAT ←	Peter F. KILMARTIN DEMOCRAT ←	Justin S. McLAUGHLIN ←
Mark S. ZACCARIA REPUBLICAN ←	Dawson Tucker HODGSON REPUBLICAN ←	Claude Andrews LAVARRE ←
Write-in ←	Write-in ←	Michael T. FARLEY ←
REPRESENTATIVE IN CONGRESS DISTRICT 1 TWO Year Term Vote for 1	GENERAL TREASURER FOUR Year Term Vote for 1	Write-in ←
David N. CICILLINE DEMOCRAT ←	Seth MAGAZINER DEMOCRAT ←	Write-in ←
Cormick Brendan LYNCH REPUBLICAN ←	Ernest A. ALMONTE Independent ←	Write-in ←
Write-in ←	Write-in ←	NON-PARTISAN SCHOOL COMMITTEE TWO Year Term Vote for up to 7
GOVERNOR FOUR Year Term Vote for 1	SENATOR IN GENERAL ASSEMBLY DISTRICT 13 TWO Year Term Vote for 1	Thomas S. PHELAN ←
Gina M. RAIMONDO DEMOCRAT ←	M. Teresa PAIVA-WEED DEMOCRAT ←	Charles W. HUMPHREY ←
Robert J. HEALEY, JR. MODERATE ←	Michael W. SMITH REPUBLICAN ←	Kathleen M. SILVIA ←
Allan W. FUNG REPUBLICAN ←	Write-in ←	Michael J. CULLEN ←
Kate L. FLETCHER Independent ←	REPRESENTATIVE IN GENERAL ASSEMBLY DISTRICT 75 TWO Year Term Vote for 1	Robert J. LEARY ←
Leon M. KAYARIAN Independent ←	Lauren H. CARSON DEMOCRAT ←	David R. CARLIN, III ←
Write-in ←	Write-in ←	Rebecca BOLAN ←
LIEUTENANT GOVERNOR FOUR Year Term Vote for 1	NON-PARTISAN COUNCIL WARD 1 TWO Year Term Vote for 1	Robert B. POWER ←
Daniel J. McKEE DEMOCRAT ←	Marco T. CAMACHO ←	Jo Eva GAINES ←
William H. GILBERT MODERATE ←	Write-in ←	Margaret A. KIRSCHNER ←
Catherine Terry TAYLOR REPUBLICAN ←	Write-in ←	David Charles HANOS, JR. ←
Tony JONES Libertarian ←	Write-in ←	Sandra J. FLOWERS ←
Write-in ←	Write-in ←	Write-in ←
		Write-in ←

STATE QUESTIONS ON BACK

LOCAL QUESTIONS ON SEPARATE BALLOT

**VOTE BOTH FRONT AND BACK OF BALLOT**

**STATE QUESTIONS**

**1. STATE CONSTITUTIONAL APPROVAL**  
**(APPROVAL OF AN ACT AUTHORIZING STATE-OPERATED CASINO GAMING AT NEWPORT GRAND IN THE CITY OF NEWPORT)**  
(Section 22 of Article VI of the Constitution)

Shall an act be approved which would authorize the facility known as "Newport Grand" in the city of Newport to add state-operated casino gaming, such as table games, to the types of gambling it offers only and exclusively at the facility located at 150 Admiral Kalbfus Road, Newport?

Question 1 APPROVE ←

Question 1 REJECT ←

**2. AMENDMENT TO THE CONSTITUTION OF THE STATE (RESTRICTION ON GAMBLING)**  
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to Section 22 of Article VI of the Rhode Island Constitution set forth below will provide that no change in the location of gambling permitted in a municipality would occur without the further approval of the majority of those electors voting on said proposed location change in a referendum within said municipality:

Question 2 APPROVE ←

Question 2 REJECT ←

**Full text of amendment for Question 2**

Section 22 of Article VI of the Constitution shall be amended to read as follows:

**Section 22. Restriction on gambling.**

No act expanding the types or locations of gambling which are permitted within the state or within any city or town therein or expanding municipalities in which a particular form of gambling is authorized shall take effect until it has been approved by the majority of those electors voting in a statewide referendum and by the majority of those electors voting in said referendum in the municipality in which the proposed gambling would be allowed and, having been so approved in said referendum in any city or town on or after November 4, 2014, the location where the gambling is permitted in any city or town shall not be changed within said city or town without the approval of the majority of those electors voting on said proposed change in a referendum in said city or town.

The secretary of state shall certify the results of the statewide referendum and the local board of canvassers of the city or town where the gambling is to be allowed shall certify the results of the local referendum to the secretary of state.

**STATE QUESTIONS**

**3. CONSTITUTIONAL CONVENTION**  
(Section 2 of Article XIV of the Constitution)

Shall there be a convention to amend or revise the Constitution?

Question 3 APPROVE ←

Question 3 REJECT ←

**4. HIGHER EDUCATION FACILITIES BONDS**  
**\$125,000,000**

Question 4 APPROVE ←

Question 4 REJECT ←

**5. CREATIVE AND CULTURAL ECONOMY BONDS**  
**\$35,000,000**

**(a) Cultural Arts and the Economy Grant Program: \$30,000,000**

1. Trinity Repertory Company: \$4,647,750
2. Rhode Island Philharmonic: \$2,390,250
3. Newport Performing Arts Center: \$4,216,800
4. United Theater/Westerly Land Trust: \$2,369,440
5. The Chorus of Westerly: \$1,054,200
6. The Stadium Theater Conservatory in Woonsocket: \$2,108,400
7. 2nd Story Theater: \$1,054,200
8. AS220: \$2,108,400
9. WaterFire Providence: \$3,162,600
10. Other funds to be allocated by RISCA: \$6,887,960

**(b) State Preservation Grants Program: \$5,000,000**

Question 5 APPROVE ←

Question 5 REJECT ←

**6. MASS TRANSIT HUB INFRASTRUCTURE BONDS**  
**\$35,000,000**

Question 6 APPROVE ←

Question 6 REJECT ←

**7. CLEAN WATER, OPEN SPACE, AND HEALTHY COMMUNITIES BONDS**  
**\$53,000,000**

- (a) Brownfield Remediation and Economic Development: \$5,000,000**
- (b) Flood Prevention: \$3,000,000**
- (c) Farmland Acquisition: \$3,000,000**
- (d) Local Recreation Grants: \$4,000,000**
- (e) Roger Williams Park Zoo: \$15,000,000**
- (f) Roger Williams Park: \$3,000,000**
- (g) Clean Water Finance Agency: \$20,000,000**

Question 7 APPROVE ←

Question 7 REJECT ←

**LOCAL QUESTIONS ON SEPARATE BALLOT**

NEWPORT

**VOTE BOTH FRONT AND BACK OF BALLOT**

Precinct 2104  
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**OFFICIAL ELECTION BALLOT  
 STATE OF RHODE ISLAND  
 CITY OF NEWPORT  
 TUESDAY, NOVEMBER 4, 2014**

Ballot 2



0

To Vote: Complete the arrow(s) ← pointing to your choice(s) with a single bold line, like this ←

LOCAL QUESTIONS	
<p><b>8. AUTHORIZING THE CITY OF NEWPORT TO ISSUE BONDS FOR PUBLIC USES NOT TO EXCEED \$6,000,000</b>            (Resolution of the Newport City Council adopted May 28, 2014)            (Chapter 377 - Public Laws 2014)</p> <p>"Shall an act passed at the 2014 session of the general assembly entitled 'AN ACT AUTHORIZING THE CITY OF NEWPORT TO FINANCE THE DESIGN, ACQUISITION, DEMOLITION, CONSTRUCTION, REPAIR, REHABILITATION, IMPROVEMENT, ALTERATION, LANDSCAPING, FURNISHING AND EQUIPPING OF MUNICIPAL FACILITIES FOR SCHOOL, RECREATION, LIBRARY AND OTHER PUBLIC USES BY ISSUANCE OF NOT MORE THAN \$6,000,000 BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR,' be approved?"</p>	<p>Question 8      <b>APPROVE</b> ←</p> <hr/> <p>Question 8      <b>REJECT</b> ←</p>
<p><b>9. Non-Binding Referendum Question</b>            (Resolutions of the Newport City Council adopted July 9, 2014)</p> <p>"Should Newport and Middletown join to establish a unified high school? This question is non-binding and does not obligate the City to establish a unified high school."</p>	<p>Question 9      <b>APPROVE</b> ←</p> <hr/> <p>Question 9      <b>REJECT</b> ←</p>

LOCAL QUESTIONS	
<p><b>QUESTIONS 10-20 AMENDMENTS TO CITY OF NEWPORT HOME RULE CHARTER</b>            (Resolutions of the Newport City Council adopted July 23, 2014)</p> <p>Shall the following sections of the City of Newport Home Rule Charter be amended to read:</p>	
<p><b>10. Section 2-2 of Chapter II THE COUNCIL entitled "TERMS OF OFFICE"</b></p> <p>"The terms of office of the members of the Council shall be for two years and shall begin on the first day of December next following their election."</p>	<p>Question 10      <b>APPROVE</b> ←</p> <hr/> <p>Question 10      <b>REJECT</b> ←</p>
<p><b>11. Section 2-3 of Chapter II THE COUNCIL entitled "VACANCIES"</b></p> <p>"Any vacancies arising from death, resignation or any reason in the membership of the Council shall be filled by four affirmative votes of the remaining members of the Council within thirty (30) days after the Council learns of the vacancy or, in the event of a tie or inability to elect, the vacancy shall be filled as soon thereafter as possible by a majority vote of all the remaining members of the Council; provided, however, the Council shall provide for the public solicitation of applicants."</p> <p>"The Council shall fill any vacancy arising from death, resignation or any reason in the membership of the School Committee within thirty (30) days after learning of the vacancy or as soon thereafter as may be possible by a majority vote of all members of the Council; provided, however, the Council shall provide for the public solicitation of applicants. Any person appointed to fill a vacancy on the School Committee by the Council shall serve only until a person is elected and qualified at the next City election under this charter."</p>	<p>Question 11      <b>APPROVE</b> ←</p> <hr/> <p>Question 11      <b>REJECT</b> ←</p>
<p><b>12. Section 2-12 of Chapter II Action by Resident or Taxpayer</b></p> <p>"If the Manager shall fail to perform any act required of him or her by the preceding section of this Chapter, any resident or taxpayer may require him or her to perform such act by filing with the City Clerk a demand in writing signed by such resident or taxpayer for such performance, which shall contain a recital of the facts upon which demand is based."</p>	<p>Question 12      <b>APPROVE</b> ←</p> <hr/> <p>Question 12      <b>REJECT</b> ←</p>

LOCAL QUESTIONS	
<p><b>13. Section 2-17 of Chapter II THE COUNCIL entitled "ORGANIZATION OF COUNCIL"</b></p> <p>"The Council shall meet on the first day of December following each regular election under this Charter and regularly thereafter at such time as the Council may determine, but not less frequently than once each month. Until the election of a Chairman or Chairwoman, the Presiding Officer shall be the City Clerk. Special meetings of the Council shall be held upon written request to the Mayor by three members of the Council. All meetings of the Council shall be open to the public (as required by law) and the record of the proceedings shall be kept by the City Clerk and shall be open to public inspection. All votes for the approval and election of officers shall be by written ballot and all votes for the passage of resolutions and ordinances shall be by roll call vote upon the request of any member."</p>	<p>Question 13      <b>APPROVE</b> ←</p> <hr/> <p>Question 13      <b>REJECT</b> ←</p>
<p><b>14. Section 4-6 of Chapter IV POWERS OF COUNCIL entitled "CANVASSING AUTHORITY"</b></p> <p>"There shall be a Canvassing Authority as provided by the provisions of the Constitution and laws of the state. The Council shall elect one member for a term of two years, one member for a term of four years and one member for a term of six years. On the first day in November following all subsequent elections the Council shall elect a member of the Canvassing Authority for a term of six years. All powers and duties now vested in the Board of Canvassers and Registration shall vest in the Canvassing Authority. The Council may designate one member to be Clerk."</p>	<p>Question 14      <b>APPROVE</b> ←</p> <hr/> <p>Question 14      <b>REJECT</b> ←</p>
<p><b>15. Section 4-14 of Chapter IV POWERS OF COUNCIL, new POWER OF THE COUNCIL TO MERGE DEPARTMENTS</b></p> <p>"Notwithstanding any other provision of this Charter to the contrary, the City Council shall have the authority to merge common duties, functions and/or services of any agency or department of the City and another department or agency of the City, including but not limited to any department or agency established by or enumerated in this Charter or by the Constitution and state laws."</p>	<p>Question 15      <b>APPROVE</b> ←</p> <hr/> <p>Question 15      <b>REJECT</b> ←</p>

**LOCAL QUESTIONS  
 CONTINUED ON BACK**

**VOTE BOTH FRONT AND BACK OF BALLOT**

**LOCAL QUESTIONS**

**16. Section 6-6 of Chapter VI  
GENERAL ADMINISTRATIVE  
PROVISIONS entitled  
"ANNUAL REPORTS"**

"The director of each department, and the head of each authority, division, board, committee, commission and bureau shall render to the City Manager an annual report in writing of the operations of their respective authorities, departments, divisions, boards, committees, commissions and bureaus, and a copy of such report shall be furnished to each member of the Council and to the City Clerk. All copies filed with the City Clerk shall be public records."

Question 16      **APPROVE** ←

Question 16      **REJECT** ←

**17. Section 9-1 of Chapter IX  
FINANCE entitled  
"FISCAL YEAR AND  
STRATEGIC PLAN"**

"The Council shall provide by ordinance for the fiscal year of the City."

"The Council is responsible for having, approving and adhering to a five-year strategic plan for the City and scheduling progress review workshops. The strategic plan should be updated and approved each year no later than the first council meeting in March. Implementation should be managed by the City Manager. The strategic plan will include:

- \* Vision and Mission Statements
- \* Long-term goals projecting forward at least five years
- \* Short-term goals with two-year projections
- \* Corresponding revenue and expense projections
- \* Milestones and individuals/departments accountable
- \* Performance measurements"

"The City's Strategic Plan will be reviewed periodically and progress reported no less often than annually at a public hearing."

Question 17      **APPROVE** ←

Question 17      **REJECT** ←

**LOCAL QUESTIONS**

**18. Section 9-16 of Chapter IX  
PREPARATION OF BUDGET  
entitled "APPROPRIATION  
ORDINANCE NOT PASSED"**

"If at the termination of any fiscal year the appropriations necessary for the support of the City for the ensuing fiscal year shall not be made, the several amounts appropriated in the last appropriation ordinance for the objects and purposes therein specified shall be deemed to be re-appropriated for the ensuing fiscal year. However, if a decrease in revenue for the next fiscal year is anticipated, all such appropriations shall be reduced in proportion to the anticipated revenue decrease."

Question 18      **APPROVE** ←

Question 18      **REJECT** ←

**19. Section 10-1 of Chapter X  
MISCELLANEOUS entitled  
"TERMS OF OFFICE"**

"Except for the Canvassing Authority, all elected and appointive officers elected or appointed for a definite term shall enter upon their term of office on the first day of December next following a City election, or as soon thereafter as may be practical, and shall serve until their successors are elected or appointed and qualified. All appointive officers appointed for an indefinite term shall serve until their successors are appointed and qualified."

Question 19      **APPROVE** ←

Question 19      **REJECT** ←

**20. Section 10-7 of Chapter X  
MISCELLANEOUS entitled  
"QUALIFICATIONS OF ELECTIVE  
OR APPOINTED OFFICERS"**

"If any elective or appointive officer of the City or of a ward thereof shall cease to be a resident of the City or their respective ward, the office held by said elective or appointive officer shall be declared vacant. After a public hearing and for due cause, the Council shall have the power to remove any appointive officer."

Question 20      **APPROVE** ←

Question 20      **REJECT** ←