

OFFICIAL ELECTION BALLOT

STATE OF RHODE ISLAND

TOWN OF WESTERLY

TUESDAY, NOVEMBER 6, 2012



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1. To vote:

Complete the arrow(s) pointing to your choice(s) with a single bold line, like this .

2. To vote for a write-in candidate:

Print the name of the person on the blank line labeled "Write-In" for the office and complete the arrow pointing to your write-in choice like this .

3. To cast a straight party vote:

Complete the arrow pointing to the party of your choice in the straight party section of the ballot. If you cast a straight party vote and also vote for an individual candidate or candidates for a certain office on the ballot, the straight party vote will not be counted for that office and only the individual candidate or candidates voted for will be counted for that office.

<p style="text-align: center;">STRAIGHT PARTY To vote a "Straight Ticket" complete the arrow pointing to the party of your choice.</p> <div style="display: flex; justify-content: space-between; align-items: center;"> DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> MODERATE </div> <div style="display: flex; justify-content: space-between; align-items: center;"> REPUBLICAN </div> <p style="text-align: center;">PRESIDENTIAL ELECTORS FOR:</p> <div style="display: flex; justify-content: space-between; align-items: center;"> President Barack OBAMA </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Joe BIDEN </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> President Mitt ROMNEY </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Paul RYAN </div> <div style="text-align: center;">REPUBLICAN</div> <div style="display: flex; justify-content: space-between; align-items: center;"> President Gary JOHNSON </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President James P. GRAY </div> <div style="text-align: center;">Libertarian</div> <div style="display: flex; justify-content: space-between; align-items: center;"> President Virgil GOODE </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Jim CLYMER </div> <div style="text-align: center;">Constitution</div> <div style="display: flex; justify-content: space-between; align-items: center;"> President Ross C. "Rocky" ANDERSON </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Luis J. RODRIGUEZ </div> <div style="text-align: center;">Justice</div> <div style="display: flex; justify-content: space-between; align-items: center;"> President Peta LINDSAY </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Yari OSORIO </div> <div style="text-align: center;">Socialism and Liberation</div> <div style="display: flex; justify-content: space-between; align-items: center;"> President Jill STEIN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Cheri HONKALA </div> <div style="text-align: center;">Green</div> <div style="text-align: center; margin-top: 10px;">Write-in</div>	<div style="background-color: #e0e0e0; padding: 5px; text-align: center;"> REPRESENTATIVE IN CONGRESS DISTRICT 2 TWO Year Term Vote for 1 </div> <div style="display: flex; justify-content: space-between; align-items: center;"> James R. LANGEVIN </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Michael G. RILEY </div> <div style="text-align: center;">REPUBLICAN</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Abel G. COLLINS </div> <div style="text-align: center;">Independent</div> <div style="text-align: center; margin-top: 5px;">Write-in</div> <div style="background-color: #e0e0e0; padding: 5px; text-align: center;"> SENATOR IN GENERAL ASSEMBLY DISTRICT 38 TWO Year Term Vote for 1 </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Dennis L. ALGIERE </div> <div style="text-align: center;">REPUBLICAN</div> <div style="text-align: center; margin-top: 5px;">Write-in</div> <div style="background-color: #e0e0e0; padding: 5px; text-align: center;"> REPRESENTATIVE IN GENERAL ASSEMBLY DISTRICT 37 TWO Year Term Vote for 1 </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Samuel A. AZZINARO </div> <div style="text-align: center;">DEMOCRAT</div> <div style="text-align: center; margin-top: 5px;">Write-in</div> <div style="text-align: center; margin-top: 10px;">Write-in</div>	<div style="background-color: #e0e0e0; padding: 5px; text-align: center;"> TOWN COUNCIL TWO Year Term Vote for up to 7 </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Diana L. SERRA </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Scott A. BAVASSO </div> <div style="text-align: center;">REPUBLICAN</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Brian H. McCUIN </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Caswell COOKE, JR. </div> <div style="text-align: center;">REPUBLICAN</div> <div style="display: flex; justify-content: space-between; align-items: center;"> John P. CARSON, SR. </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Christopher A. DUHAMEL </div> <div style="text-align: center;">REPUBLICAN</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Andrew M. GENCARELLI </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Jean L. GAGNIER </div> <div style="text-align: center;">REPUBLICAN</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Campbell D. FIELD </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Philip M. OVERTON </div> <div style="text-align: center;">REPUBLICAN</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Kenneth PARRILLA </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Patricia A. DOUGLAS </div> <div style="text-align: center;">Independent</div> <div style="display: flex; justify-content: space-between; align-items: center;"> John M. WALKER, IV </div> <div style="text-align: center;">Independent</div> <div style="text-align: center; margin-top: 5px;">Write-in</div>
<div style="background-color: #e0e0e0; padding: 5px; text-align: center;"> SENATOR IN CONGRESS SIX Year Term Vote for 1 </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Sheldon WHITEHOUSE </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> B. Barrett HINCKLEY, III </div> <div style="text-align: center;">REPUBLICAN</div> <div style="text-align: center; margin-top: 5px;">Write-in</div>	<div style="border: 1px solid black; padding: 5px; text-align: center;"> STATE QUESTIONS ON BACK LOCAL QUESTIONS ON SEPARATE BALLOT </div>	<div style="background-color: #e0e0e0; padding: 5px; text-align: center;"> SCHOOL COMMITTEE FOUR Year Term Vote for up to 4 </div> <div style="display: flex; justify-content: space-between; align-items: center;"> James E. MURANO, JR. </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Kevin M. PLUNKETT </div> <div style="text-align: center;">REPUBLICAN</div> <div style="display: flex; justify-content: space-between; align-items: center;"> David B. PATTEN </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Diane Chiaradio BOWDY </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Mary G. RAFTERY </div> <div style="text-align: center;">DEMOCRAT</div> <div style="display: flex; justify-content: space-between; align-items: center;"> William J. AIELLO </div> <div style="text-align: center;">Independent</div> <div style="display: flex; justify-content: space-between; align-items: center;"> Mary ADAMS </div> <div style="text-align: center;">Independent</div> <div style="text-align: center; margin-top: 5px;">Write-in</div>

VOTE BOTH FRONT AND BACK OF BALLOT

STATE QUESTIONS

1. STATE CONSTITUTIONAL APPROVAL
(APPROVAL OF AN ACT AUTHORIZING STATE-OPERATED CASINO GAMING AT TWIN RIVER IN THE TOWN OF LINCOLN)
 (Section 22 of Article VI of the Constitution)

Shall an act be approved which would authorize the facility known as "Twin River" in the town of Lincoln to add state-operated casino gaming, such as table games, to the types of gambling it offers?

Question 1 **APPROVE** ←

Question 1 **REJECT** ←

2. STATE CONSTITUTIONAL APPROVAL
(APPROVAL OF AN ACT AUTHORIZING STATE-OPERATED CASINO GAMING AT NEWPORT GRAND IN THE CITY OF NEWPORT)
 (Section 22 of Article VI of the Constitution)

Shall an act be approved which would authorize the facility known as "Newport Grand" in the city of Newport to add state-operated casino gaming, such as table games, to the types of gambling it offers?

Question 2 **APPROVE** ←

Question 2 **REJECT** ←

3. HIGHER EDUCATION FACILITIES BONDS
\$50,000,000
 (Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed fifty million dollars (\$50,000,000) for renovations and modernization of academic buildings at Rhode Island College including renovation, upgrade and expansion of health and nursing facilities on the campus of Rhode Island College.

Question 3 **APPROVE** ←

Question 3 **REJECT** ←

4. VETERANS' HOME BONDS
\$94,000,000
 (Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed ninety-four million dollars (\$94,000,000) for the construction of a new Veterans' Home and renovations to existing facilities. Any funding amount from federal sources received for these purposes will be used to reduce the amount of borrowed funds.

Question 4 **APPROVE** ←

Question 4 **REJECT** ←

STATE QUESTIONS

5. CLEAN WATER FINANCE AGENCY BONDS
\$20,000,000
 (Chapter 241 - Public Laws 2012)

Approval of this question will authorize the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed twelve million dollars (\$12,000,000) to be leveraged with federal and state capitalization grants to finance wastewater infrastructure projects and eight million dollars (\$8,000,000) to be leveraged with federal and state capitalization grants to finance drinking water infrastructure projects.

Question 5 **APPROVE** ←

Question 5 **REJECT** ←

6. ENVIRONMENTAL MANAGEMENT BONDS
\$20,000,000
 (Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes for environmental and recreational purposes to be allotted as follows:

(a) **Narragansett Bay and Watershed Restoration**
 ..\$4,000,000
 Provides funds for activities to restore and protect the water quality and enhance the economic viability and environmental sustainability of Narragansett Bay and the State's watersheds. Eligible activities include: nonpoint source pollution abatement, including stormwater management; nutrient loading abatement; commercial, industrial and agricultural pollution abatement; and riparian buffer and watershed ecosystem restoration.

(b) **State Land Acquisition - Open Space**..\$2,500,000
 Provides funds for the purchase of land, development rights and conservation easements in Rhode Island. This program acquires recreational and open space lands for the State of Rhode Island in accordance with the Rhode Island Comprehensive Outdoor Recreation Plan, Land Protection Plan, and the Rhode Island Greenspace 2000 plan.

(c) **Farmland Development Rights**..\$4,500,000
 Provides funds for the purchase of agricultural development rights to active farms in Rhode Island. The State purchases the development rights to farms to eliminate the economic pressure on farmers to sell properties for residential and commercial development. The Agricultural Land Preservation Commission accepts and evaluates farmland applications for these funds.

(d) **Local Land Acquisition Grants**..\$2,500,000
 Provides funds for grants to municipalities, local land trusts and non-profit organizations to acquire fee-simple title, development rights, or conservation easements to open space in Rhode Island. The grants provide funding up to fifty percent (50%) of the purchase price for land, surveys, appraisals and title costs. The grant applications are reviewed and evaluated by the Governor's Natural Heritage Preservation Commission according to the program guidelines.

CONTINUED ON NEXT COLUMN

STATE QUESTIONS

CONTINUED FROM PREVIOUS COLUMN

(e) **Local Recreation Grants**
 ..\$5,500,000
 Provides grants to municipalities for acquisition, development, or rehabilitation of local recreational facilities. These grants provide funding assistance up to fifty percent (50%) of the project costs. All grant applications are evaluated and ranked by the State Recreation Resources Review Committee.

(f) **Historic/Passive Parks**
 ..\$1,000,000
 Provides grants to municipalities for the renovation and development of historic and passive recreation areas. The grants provide funding assistance up to ninety percent (90%) of the project costs. All grant applications are evaluated and ranked by the State Recreation Resources Review Committee.

Question 6 **APPROVE** ←

Question 6 **REJECT** ←

7. AFFORDABLE HOUSING BONDS
\$25,000,000
 (Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed twenty-five million dollars (\$25,000,000) for affordable housing.

Question 7 **APPROVE** ←

Question 7 **REJECT** ←

LOCAL QUESTIONS ON SEPARATE BALLOT

VOTE BOTH FRONT AND BACK OF BALLOT

OFFICIAL ELECTION BALLOT
STATE OF RHODE ISLAND
TOWN OF WESTERLY
TUESDAY, NOVEMBER 6, 2012



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To Vote: Complete the arrow(s) ← pointing to your choice(s) with a single bold line, like this ←

LOCAL QUESTIONS	LOCAL QUESTIONS
<p>QUESTIONS 8 - 14 AMENDMENTS TO WESTERLY HOME RULE CHARTER (Resolution of the Town Council adopted August 6, 2012)</p>	
<p>8. Shall the Westerly Town Charter be amended in section 3-1-3 to require that the submittal of the budget to the Board of Finance from the Town Manager be changed from the fourth Monday in January to the third Monday in February each year?</p>	<p>12. Shall the Westerly Town Charter be amended in section 3-1-10 to require that the submittal of the enterprise fund budgets to the Board of Finance from the Town Manager be changed from the first Monday in March to the first Monday in April of each year, and the transmittal of the Board of Finance's recommendations to the Town Council be changed from not later than the first day of May, to not later than the first Monday of June?</p>
<p>Question 8 APPROVE ←</p>	<p>Question 12 APPROVE ←</p>
<p>Question 8 REJECT ←</p>	<p>Question 12 REJECT ←</p>
<p>9. Shall the Westerly Town Charter be amended in section 3-1-4 (c) to require that the transmittal of the Board of Finance's recommendation of the Town budget to the Town Council be changed from the second Monday in March to the first Monday in April?</p>	<p>13. Shall the Westerly Town Charter be amended in section 3-1-12 to eliminate the reference to section 3-1-6, and to strike the words "or as amended by referendum", since there is no provision in the Charter for a referendum on the enterprise fund budgets, rendering the text inconsistent?</p>
<p>Question 9 APPROVE ←</p>	<p>Question 13 APPROVE ←</p>
<p>Question 9 REJECT ←</p>	<p>Question 13 REJECT ←</p>
<p>10. Shall the Westerly Town Charter be amended in section 3-1-5 (a) to require that the Council shall hold at least two public hearings on the Budget, which shall be held on two separate days, and that the conclusion of the hearings be changed from the second Monday in April to the fourth Wednesday in April?</p>	<p>14. Shall the Westerly Town Charter be amended in section 11-1-7 to require that the submittal of the School Committee's proposed budget to the Town Manager be changed from the second Monday of January of each year to the first Monday of February of each year?</p>
<p>Question 10 APPROVE ←</p>	<p>Question 14 APPROVE ←</p>
<p>Question 10 REJECT ←</p>	<p>Question 14 REJECT ←</p>
<p>11. Shall the Westerly Town Charter be amended in section 3-1-5 (d) to require that the number of days for the Board of Canvassers to check the validity of signatures on a petition(s) be reduced from seven days to three days, and a referendum would be held within 32 days, not 35 days, of validation by the Board of Canvassers?</p>	
<p>Question 11 APPROVE ←</p>	
<p>Question 11 REJECT ←</p>	