

# OFFICIAL ELECTION BALLOT STATE OF RHODE ISLAND TOWN OF NEW SHOREHAM TUESDAY, NOVEMBER 6, 2012



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**1. To vote:**

Complete the arrow(s) pointing to your choice(s) with a single bold line, like this .

**2. To vote for a write-in candidate:**

Print the name of the person on the blank line labeled "Write-In" for the office and complete the arrow pointing to your write-in choice like this .

**3. To cast a straight party vote:**

Complete the arrow pointing to the party of your choice in the straight party section of the ballot. If you cast a straight party vote and also vote for an individual candidate or candidates for a certain office on the ballot, the straight party vote will not be counted for that office and only the individual candidate or candidates voted for will be counted for that office.

<p><b>STRAIGHT PARTY</b> To vote a "Straight Ticket" complete the arrow pointing to the party of your choice.</p> <p> <b>DEMOCRAT</b> </p> <p> <b>MODERATE</b> </p> <p> <b>REPUBLICAN</b> </p> <p><b>PRESIDENTIAL ELECTORS FOR:</b></p> <p>President Vice President <b>Barack OBAMA</b>  <b>Joe BIDEN</b>  DEMOCRAT</p> <p>President Vice President <b>Mitt ROMNEY</b>  <b>Paul RYAN</b>  REPUBLICAN</p> <p>President Vice President <b>Gary JOHNSON</b>  <b>James P. GRAY</b>  Libertarian</p> <p>President Vice President <b>Virgil GOODE</b>  <b>Jim CLYMER</b>  Constitution</p> <p>President Vice President <b>Ross C. "Rocky" ANDERSON</b>  <b>Luis J. RODRIGUEZ</b>  Justice</p> <p>President Vice President <b>Peta LINDSAY</b>  <b>Yari OSORIO</b>  Socialism and Liberation</p> <p>President Vice President <b>Jill STEIN</b>  <b>Cheri HONKALA</b>  Green</p> <p>Write-in</p> <p><b>SENATOR IN CONGRESS</b> SIX Year Term Vote for 1</p> <p><b>Sheldon WHITEHOUSE</b>  DEMOCRAT</p> <p><b>B. Barrett HINCKLEY, III</b>  REPUBLICAN</p> <p>Write-in</p>	<p><b>REPRESENTATIVE IN CONGRESS</b> DISTRICT 2 TWO Year Term Vote for 1</p> <p><b>James R. LANGEVIN</b>  DEMOCRAT</p> <p><b>Michael G. RILEY</b>  REPUBLICAN</p> <p><b>Abel G. COLLINS</b>  Independent</p> <p>Write-in</p> <p><b>SENATOR IN GENERAL ASSEMBLY</b> DISTRICT 37 TWO Year Term Vote for 1</p> <p><b>V. Susan SOSNOWSKI</b>  DEMOCRAT</p> <p><b>John F. LINDHOLM</b>  REPUBLICAN</p> <p>Write-in</p> <p><b>REPRESENTATIVE IN GENERAL ASSEMBLY</b> DISTRICT 36 TWO Year Term Vote for 1</p> <p><b>Donna M. WALSH</b>  DEMOCRAT</p> <p><b>Tina B. JACKSON</b>  REPUBLICAN</p> <p><b>Kevin W. PRESCOTT</b>  Independent</p> <p>Write-in</p> <p><b>MODERATOR</b> TWO Year Term Vote for 1</p> <p><b>Margaret M. O'NEILL</b>  DEMOCRAT</p> <p><b>Christopher J. BLANE</b>  REPUBLICAN</p> <p><b>Frederick C. LEEDER, III</b>  Independent</p> <p>Write-in</p> <p><b>ASSISTANT MODERATOR</b> TWO Year Term Vote for 1</p> <p><b>Martha A. BALL</b>  DEMOCRAT</p> <p>Write-in</p> <p><b>FIRST WARDEN</b> TWO Year Term Vote for 1</p> <p><b>Howell T. CONANT, II</b>  Independent</p> <p><b>Kimberley H. GAFFETT</b>  Independent</p> <p>Write-in</p>	<p><b>SECOND WARDEN</b> TWO Year Term Vote for 1</p> <p><b>Kenneth C. LACOSTE</b>  REPUBLICAN</p> <p>Write-in</p> <p><b>TOWN COUNCIL</b> TWO Year Term Vote for any 3</p> <p><b>F. Norris PIKE</b>  DEMOCRAT</p> <p><b>William John McKERNAN</b>  REPUBLICAN</p> <p><b>Sean J. McGARRY</b>  DEMOCRAT</p> <p><b>William T. MOONEY</b>  REPUBLICAN</p> <p><b>Leslie Dodge SLATE</b>  Independent</p> <p><b>Christopher G. WARFEL</b>  Independent</p> <p>Write-in</p> <p>Write-in</p> <p>Write-in</p> <p><b>TOWN SERGEANT</b> TWO Year Term Vote for 1</p> <p><b>Vincent J. McALOON</b>  DEMOCRAT</p> <p>Write-in</p> <p><b>TAX ASSESSOR</b> SIX Year Term Vote for 1</p> <p><b>Cynthia May GEER</b>  REPUBLICAN</p> <p>Write-in</p> <p><b>NON-PARTISAN SCHOOL COMMITTEE</b> FOUR Year Term Vote for any 3</p> <p><b>Ann HALL</b> </p> <p><b>Christopher A. WILLI</b> </p> <p><b>William B. PADIEN</b> </p> <p>Write-in</p> <p>Write-in</p> <p>Write-in</p> <p>Write-in</p> <p><b>LOCAL RACES</b> <b>CONTINUE ON BACK</b></p> <p><b>STATE QUESTIONS</b> <b>ON BACK</b></p>
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**VOTE BOTH FRONT AND BACK OF BALLOT**

**NON-PARTISAN  
BLOCK ISLAND  
LAND TRUST TRUSTEE**  
FOUR Year Term  
Vote for any 2

H. Dennis HEINZ ←

Wendy L. CRAWFORD ←

Write-in ←

Write-in ←

**NON-PARTISAN  
BLOCK ISLAND HOUSING  
BOARD**  
FOUR Year Term  
Vote for any 2

Kathryn F. McMANUS ←

Write-in ←

Write-in ←

**STATE QUESTIONS**

**1. STATE CONSTITUTIONAL APPROVAL**  
  
(APPROVAL OF AN ACT AUTHORIZING STATE-OPERATED CASINO GAMING AT TWIN RIVER IN THE TOWN OF LINCOLN)  
(Section 22 of Article VI of the Constitution)

Shall an act be approved which would authorize the facility known as "Twin River" in the town of Lincoln to add state-operated casino gaming, such as table games, to the types of gambling it offers?

Question 1 APPROVE ←

Question 1 REJECT ←

**2. STATE CONSTITUTIONAL APPROVAL**  
  
(APPROVAL OF AN ACT AUTHORIZING STATE-OPERATED CASINO GAMING AT NEWPORT GRAND IN THE CITY OF NEWPORT)  
(Section 22 of Article VI of the Constitution)

Shall an act be approved which would authorize the facility known as "Newport Grand" in the city of Newport to add state-operated casino gaming, such as table games, to the types of gambling it offers?

Question 2 APPROVE ←

Question 2 REJECT ←

**STATE QUESTIONS**

**3. HIGHER EDUCATION FACILITIES BONDS**  
**\$50,000,000**  
(Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed fifty million dollars (\$50,000,000) for renovations and modernization of academic buildings at Rhode Island College including renovation, upgrade and expansion of health and nursing facilities on the campus of Rhode Island College.

Question 3 APPROVE ←

Question 3 REJECT ←

**4. VETERANS' HOME BONDS**  
**\$94,000,000**  
(Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed ninety-four million dollars (\$94,000,000) for the construction of a new Veterans' Home and renovations to existing facilities. Any funding amount from federal sources received for these purposes will be used to reduce the amount of borrowed funds.

Question 4 APPROVE ←

Question 4 REJECT ←

**5. CLEAN WATER FINANCE AGENCY BONDS**  
**\$20,000,000**  
(Chapter 241 - Public Laws 2012)

Approval of this question will authorize the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed twelve million dollars (\$12,000,000) to be leveraged with federal and state capitalization grants to finance wastewater infrastructure projects and eight million dollars (\$8,000,000) to be leveraged with federal and state capitalization grants to finance drinking water infrastructure projects.

Question 5 APPROVE ←

Question 5 REJECT ←

**6. ENVIRONMENTAL MANAGEMENT BONDS**  
**\$20,000,000**  
(Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes for environmental and recreational purposes to be allotted as follows:

(a) **Narragansett Bay and Watershed Restoration**  
..\$4,000,000

Provides funds for activities to restore and protect the water quality and enhance the economic viability and environmental sustainability of Narragansett Bay and the State's watersheds. Eligible activities include: nonpoint source pollution abatement, including stormwater management;

CONTINUED ON NEXT COLUMN

**STATE QUESTIONS**

CONTINUED FROM PREVIOUS COLUMN

nutrient loading abatement; commercial, industrial and agricultural pollution abatement; and riparian buffer and watershed ecosystem restoration.

(b) **State Land Acquisition - Open Space**..\$2,500,000

Provides funds for the purchase of land, development rights and conservation easements in Rhode Island. This program acquires recreational and open space lands for the State of Rhode Island in accordance with the Rhode Island Comprehensive Outdoor Recreation Plan, Land Protection Plan, and the Rhode Island Greenspace 2000 plan.

(c) **Farmland Development Rights**..\$4,500,000

Provides funds for the purchase of agricultural development rights to active farms in Rhode Island. The State purchases the development rights to farms to eliminate the economic pressure on farmers to sell properties for residential and commercial development. The Agricultural Land Preservation Commission accepts and evaluates farmland applications for these funds.

(d) **Local Land Acquisition Grants**..\$2,500,000

Provides funds for grants to municipalities, local land trusts and non-profit organizations to acquire fee-simple title, development rights, or conservation easements to open space in Rhode Island. The grants provide funding up to fifty percent (50%) of the purchase price for land, surveys, appraisals and title costs. The grant applications are reviewed and evaluated by the Governor's Natural Heritage Preservation Commission according to the program guidelines.

(e) **Local Recreation Grants**..\$5,500,000

Provides grants to municipalities for acquisition, development, or rehabilitation of local recreational facilities. These grants provide funding assistance up to fifty percent (50%) of the project costs. All grant applications are evaluated and ranked by the State Recreation Resources Review Committee.

(f) **Historic/Passive Parks**..\$1,000,000

Provides grants to municipalities for the renovation and development of historic and passive recreation areas. The grants provide funding assistance up to ninety percent (90%) of the project costs. All grant applications are evaluated and ranked by the State Recreation Resources Review Committee.

Question 6 APPROVE ←

Question 6 REJECT ←

**7. AFFORDABLE HOUSING BONDS**  
**\$25,000,000**  
(Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed twenty-five million dollars (\$25,000,000) for affordable housing.

Question 7 APPROVE ←

Question 7 REJECT ←

NEW SHOREHAM

**VOTE BOTH FRONT AND BACK OF BALLOT**