

Precinct ID 1609  
 Congressional District 2  
 Senate District 25  
 Representative District 43  
 Council/Ward 3  
 Voting District 9

**OFFICIAL ELECTION BALLOT  
 STATE OF RHODE ISLAND  
 TOWN OF JOHNSTON  
 TUESDAY, NOVEMBER 6, 2012**

**Ballot 1**



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**1. To vote:**

Complete the arrow(s) ← pointing to your choice(s) with a single bold line, like this ←.

**2. To vote for a write-in candidate:**

Print the name of the person on the blank line labeled "Write-In" for the office and complete the arrow ← pointing to your write-in choice like this ←.

**3. To cast a straight party vote:**

Complete the arrow pointing to the party of your choice in the straight party section of the ballot. If you cast a straight party vote and also vote for an individual candidate or candidates for a certain office on the ballot, the straight party vote will not be counted for that office and only the individual candidate or candidates voted for will be counted for that office.

<b>STRAIGHT PARTY</b> To vote a "Straight Ticket" complete the arrow pointing to the party of your choice.		<b>REPRESENTATIVE IN CONGRESS DISTRICT 2</b> TWO Year Term Vote for 1	<b>MAYOR</b> TWO Year Term Vote for 1
<b>DEMOCRAT</b> ←	←	<b>James R. LANGEVIN</b> DEMOCRAT ←	<b>Joseph M. POLISENA</b> DEMOCRAT ←
<b>MODERATE</b> ←	←	<b>Michael G. RILEY</b> REPUBLICAN ←	<b>Peter A. FILIPPI, III</b> REPUBLICAN ←
<b>REPUBLICAN</b> ←	←	<b>Abel G. COLLINS</b> Independent ←	Write-in ←
<b>PRESIDENTIAL ELECTORS FOR:</b>		Write-in ←	<b>TOWN COUNCIL DISTRICT 3</b> TWO Year Term Vote for 1
President <b>Barack OBAMA</b> ← Vice President <b>Joe BIDEN</b> DEMOCRAT	←	<b>SENATOR IN GENERAL ASSEMBLY DISTRICT 25</b> TWO Year Term Vote for 1	<b>David J. SANTILLI</b> DEMOCRAT ←
President <b>Mitt ROMNEY</b> ← Vice President <b>Paul RYAN</b> REPUBLICAN	←	<b>Frank LOMBARDO, III</b> DEMOCRAT ←	Write-in ←
President <b>Gary JOHNSON</b> ← Vice President <b>James P. GRAY</b> Libertarian	←	Write-in ←	
President <b>Virgil GOODE</b> ← Vice President <b>Jim CLYMER</b> Constitution	←	<b>REPRESENTATIVE IN GENERAL ASSEMBLY DISTRICT 43</b> TWO Year Term Vote for 1	
President <b>Ross C. "Rocky" ANDERSON</b> ← Vice President <b>Luis J. RODRIGUEZ</b> Justice	←	<b>Deborah A. FELLELA</b> DEMOCRAT ←	
President <b>Peta LINDSAY</b> ← Vice President <b>Yari OSORIO</b> Socialism and Liberation	←	<b>Karin N. GORMAN</b> Independent ←	
President <b>Jill STEIN</b> ← Vice President <b>Cheri HONKALA</b> Green	←	Write-in ←	
Write-in ←	←		
<b>SENATOR IN CONGRESS SIX Year Term</b> Vote for 1			
<b>Sheldon WHITEHOUSE</b> DEMOCRAT ←	←		
<b>B. Barrett HINCKLEY, III</b> REPUBLICAN ←	←		
Write-in ←	←		
			<b>STATE QUESTIONS ON BACK</b>  <b>LOCAL QUESTIONS ON SEPARATE BALLOT</b>

**VOTE BOTH FRONT AND BACK OF BALLOT**

**STATE QUESTIONS**

**1. STATE CONSTITUTIONAL APPROVAL**  
**(APPROVAL OF AN ACT AUTHORIZING STATE-OPERATED CASINO GAMING AT TWIN RIVER IN THE TOWN OF LINCOLN)**  
 (Section 22 of Article VI of the Constitution)

Shall an act be approved which would authorize the facility known as "Twin River" in the town of Lincoln to add state-operated casino gaming, such as table games, to the types of gambling it offers?

Question 1      **APPROVE** ←

Question 1      **REJECT** ←

**2. STATE CONSTITUTIONAL APPROVAL**  
**(APPROVAL OF AN ACT AUTHORIZING STATE-OPERATED CASINO GAMING AT NEWPORT GRAND IN THE CITY OF NEWPORT)**  
 (Section 22 of Article VI of the Constitution)

Shall an act be approved which would authorize the facility known as "Newport Grand" in the city of Newport to add state-operated casino gaming, such as table games, to the types of gambling it offers?

Question 2      **APPROVE** ←

Question 2      **REJECT** ←

**3. HIGHER EDUCATION FACILITIES BONDS**  
**\$50,000,000**  
 (Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed fifty million dollars (\$50,000,000) for renovations and modernization of academic buildings at Rhode Island College including renovation, upgrade and expansion of health and nursing facilities on the campus of Rhode Island College.

Question 3      **APPROVE** ←

Question 3      **REJECT** ←

**4. VETERANS' HOME BONDS**  
**\$94,000,000**  
 (Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed ninety-four million dollars (\$94,000,000) for the construction of a new Veterans' Home and renovations to existing facilities. Any funding amount from federal sources received for these purposes will be used to reduce the amount of borrowed funds.

Question 4      **APPROVE** ←

Question 4      **REJECT** ←

**STATE QUESTIONS**

**5. CLEAN WATER FINANCE AGENCY BONDS**  
**\$20,000,000**  
 (Chapter 241 - Public Laws 2012)

Approval of this question will authorize the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed twelve million dollars (\$12,000,000) to be leveraged with federal and state capitalization grants to finance wastewater infrastructure projects and eight million dollars (\$8,000,000) to be leveraged with federal and state capitalization grants to finance drinking water infrastructure projects.

Question 5      **APPROVE** ←

Question 5      **REJECT** ←

**6. ENVIRONMENTAL MANAGEMENT BONDS**  
**\$20,000,000**  
 (Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes for environmental and recreational purposes to be allotted as follows:

(a) **Narragansett Bay and Watershed Restoration**  
 ..\$4,000,000  
 Provides funds for activities to restore and protect the water quality and enhance the economic viability and environmental sustainability of Narragansett Bay and the State's watersheds. Eligible activities include: nonpoint source pollution abatement, including stormwater management; nutrient loading abatement; commercial, industrial and agricultural pollution abatement; and riparian buffer and watershed ecosystem restoration.

(b) **State Land Acquisition - Open Space**..\$2,500,000  
 Provides funds for the purchase of land, development rights and conservation easements in Rhode Island. This program acquires recreational and open space lands for the State of Rhode Island in accordance with the Rhode Island Comprehensive Outdoor Recreation Plan, Land Protection Plan, and the Rhode Island Greenspace 2000 plan.

(c) **Farmland Development Rights**..\$4,500,000  
 Provides funds for the purchase of agricultural development rights to active farms in Rhode Island. The State purchases the development rights to farms to eliminate the economic pressure on farmers to sell properties for residential and commercial development. The Agricultural Land Preservation Commission accepts and evaluates farmland applications for these funds.

(d) **Local Land Acquisition Grants**..\$2,500,000  
 Provides funds for grants to municipalities, local land trusts and non-profit organizations to acquire fee-simple title, development rights, or conservation easements to open space in Rhode Island. The grants provide funding up to fifty percent (50%) of the purchase price for land, surveys, appraisals and title costs. The grant applications are reviewed and evaluated by the Governor's Natural Heritage Preservation Commission according to the program guidelines.

**CONTINUED ON NEXT COLUMN**

**STATE QUESTIONS**

**CONTINUED FROM PREVIOUS COLUMN**

(e) **Local Recreation Grants**  
 ..\$5,500,000  
 Provides grants to municipalities for acquisition, development, or rehabilitation of local recreational facilities. These grants provide funding assistance up to fifty percent (50%) of the project costs. All grant applications are evaluated and ranked by the State Recreation Resources Review Committee.

(f) **Historic/Passive Parks**  
 ..\$1,000,000  
 Provides grants to municipalities for the renovation and development of historic and passive recreation areas. The grants provide funding assistance up to ninety percent (90%) of the project costs. All grant applications are evaluated and ranked by the State Recreation Resources Review Committee.

Question 6      **APPROVE** ←

Question 6      **REJECT** ←

**7. AFFORDABLE HOUSING BONDS**  
**\$25,000,000**  
 (Chapter 241 - Public Laws 2012)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed twenty-five million dollars (\$25,000,000) for affordable housing.

Question 7      **APPROVE** ←

Question 7      **REJECT** ←

**LOCAL QUESTIONS ON SEPARATE BALLOT**

**VOTE BOTH FRONT AND BACK OF BALLOT**

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**OFFICIAL ELECTION BALLOT**  
**STATE OF RHODE ISLAND**  
**TOWN OF JOHNSTON**  
**TUESDAY, NOVEMBER 6, 2012**

**Ballot 2**



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**LOCAL QUESTIONS**

**8.**  
**AMENDMENT TO SECTION 2-4**  
**OF THE HOME RULE CHARTER**  
**FOR THE TOWN OF JOHNSTON**  
(Resolution of the Town Council No.  
2012-16 adopted March 12, 2012)

"Should Section 2-4 of the Home Rule Charter for the Town of Johnston be amended to establish a four-year term for the office of Mayor and to establish a term limit of two four-year terms, to be effective as of the next general election?"

Question 8      **APPROVE**

Question 8      **REJECT**

**9.**  
**CAPITAL IMPROVEMENT**  
**PROJECTS FOR ROADS AND**  
**STREETS**  
**\$4,000,000**  
**BONDS AND NOTES**  
(Resolution of the Town Council No.  
2012-35 adopted July 9, 2012)

"Shall the Town of Johnston finance various capital improvement projects including, without limitation, design, construction and improvement of roads and streets in and for this Town and issue not more than \$4,000,000 bonds and notes therefor?"

Question 9      **APPROVE**

Question 9      **REJECT**

**10.**  
**CAPITAL IMPROVEMENT**  
**PROJECTS FOR OPEN SPACE**  
**\$1,000,000**  
**BONDS AND NOTES**  
(Resolution of the Town Council No.  
2012-36 adopted July 9, 2012)

"Shall the Town of Johnston finance various capital improvement projects including, without limitation, acquisition of open space in and for this Town and issue not more than \$1,000,000 bonds and notes therefor?"

Question 10      **APPROVE**

Question 10      **REJECT**

**SAMPLE**

**EW**