

Precinct ID 3551
 Congressional District 2
 Representative District 24
 Voting District 51
 Senate District 35
 Council/Ward District 9/7

OFFICIAL ELECTION BALLOT

STATE OF RHODE ISLAND

CITY OF WARWICK

TUESDAY, NOVEMBER 2, 2010



0

0

1. To vote:

Complete the arrow(s) pointing to your choice(s) with a single bold line, like this .

2. To vote for a write-in candidate:

Print the name of the person on the blank line labeled "Write-In" for the office and complete the arrow pointing to your write-in choice like this .

3. To cast a straight party vote:

Complete the arrow pointing to the party of your choice in the straight party section of the ballot. If you cast a straight party vote and also vote for an individual candidate or candidates for a certain office on the ballot, the straight party vote will not be counted for that office and only the individual candidate or candidates voted for will be counted for that office.

<p style="text-align: center;">STRAIGHT PARTY To vote a "Straight Ticket" complete the arrow pointing to the party of your choice.</p> <div style="display: flex; justify-content: space-between; align-items: center;"> MODERATE </div> <div style="display: flex; justify-content: space-between; align-items: center;"> DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> REPUBLICAN </div> <p style="text-align: center;">REPRESENTATIVE IN CONGRESS DISTRICT 2 TWO Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> James R. LANGEVIN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Mark S. ZACCARIA </div> <div style="display: flex; justify-content: space-between; align-items: center;"> John O. MATSON </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Write-in </div> <p style="text-align: center;">GOVERNOR FOUR Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Kenneth J. BLOCK </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Frank T. CAPRIO </div> <div style="display: flex; justify-content: space-between; align-items: center;"> John F. ROBITAILLE </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Lincoln D. CHAFEE </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Joseph M. LUSI </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Ronald ALGIERI </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Todd GIROUX </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Write-in </div> <p style="text-align: center;">LIEUTENANT GOVERNOR FOUR Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Elizabeth H. ROBERTS </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Robert P. VENTURINI </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Robert J. HEALEY, JR. </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Write-in </div> <p style="text-align: center;">SECRETARY OF STATE FOUR Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> A. Ralph MOLLIS </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Catherine Terry TAYLOR </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Write-in </div>	<p style="text-align: center;">ATTORNEY GENERAL FOUR Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Christopher H. LITTLE </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Peter F. KILMARTIN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Erik B. WALLIN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Keven A. McKENNA </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Robert E. RAINVILLE </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Write-in </div> <p style="text-align: center;">GENERAL TREASURER FOUR Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Gina M. RAIMONDO </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Kernan F. KING </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Write-in </div> <p style="text-align: center;">SENATOR IN GENERAL ASSEMBLY DISTRICT 35 TWO Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Mark SCHWAGER </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Dawson Tucker HODGSON </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Write-in </div> <p style="text-align: center;">REPRESENTATIVE IN GENERAL ASSEMBLY DISTRICT 24 TWO Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Joseph A. TRILLO </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Write-in </div>	<p style="text-align: center;">MAYOR TWO Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> John T. KIRBY </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Scott AVEDISIAN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Write-in </div> <p style="text-align: center;">COUNCIL WARD 9 TWO Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Steve MEROLLA </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Eric J. MARTIN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Write-in </div> <p style="text-align: center;">NON-PARTISAN SCHOOL COMMITTEE DISTRICT 3 FOUR Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Christian L. RILEY </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Bethany A. FURTADO </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Write-in </div> <div style="border: 1px solid black; padding: 10px; text-align: center; margin-top: 20px;"> <p>STATE QUESTIONS ON BACK</p> </div>
---	---	--

STATE QUESTIONS

1. AMENDMENT TO THE CONSTITUTION OF THE STATE (CHANGING THE OFFICIAL NAME OF THE STATE)
(Section 1 of Article XIV of the Constitution)

Approval of the amendment to the Title, Preamble and Section 3 of Article III of the Rhode Island Constitution set forth below will have the effect of changing the official name of the State from "State of Rhode Island and Providence Plantations" to "State of Rhode Island":

Question 1 **APPROVE** ←

Question 1 **REJECT** ←

Full text of amendment for Question 1

The Title of the Constitution shall be amended to read as follows:

CONSTITUTION OF THE STATE OF RHODE ISLAND

The Preamble of the Constitution shall be amended to read as follows:

We, the people of this State which state shall henceforth be known as the state of Rhode Island, grateful to Almighty God for the civil and religious liberty which He hath so long permitted us to enjoy, and looking to Him for a blessing upon our endeavors to secure and to transmit the same, unimpaired, to succeeding generations, do ordain and establish this Constitution of government.

Section 3 of Article III of the Constitution shall be amended to read as follows:

Section 3. Oath of general officers.
- All general officers shall take the following engagement before they act in their respective offices, to wit: You being by the free vote of the electors of this state of Rhode Island, elected unto the place of do solemnly swear (or, affirm) to be true and faithful unto this state, and to support the Constitution of this state and of the United States; that you will faithfully and impartially discharge all the duties of your aforesaid office to the best of your abilities, according to law: So help you God. [Or: This affirmation you make and give upon the peril of the penalty of perjury.]

2. HIGHER EDUCATION FACILITIES BONDS \$78,000,000
(Chapter 23 - Public Laws 2010)

Approval of this question will allow the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed sixty-one million dollars (\$61,000,000) for the construction of a new chemistry building at the University of Rhode Island, and seventeen million dollars (\$17,000,000) for the renovation and construction of an addition to the Art Center at Rhode Island College.

Question 2 **APPROVE** ←

Question 2 **REJECT** ←

STATE QUESTIONS

3. TRANSPORTATION BONDS \$84,700,000
(Chapter 23 - Public Laws 2010)

Approval of this question will authorize the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed eighty million dollars (\$80,000,000) to match federal funds and provide direct funding for improvements to the state's highways, roads and bridges and four million seven hundred thousand dollars (\$4,700,000) to purchase and/or rehabilitate buses for the Rhode Island Public Transit Authority's bus fleet.

Question 3 **APPROVE** ←

Question 3 **REJECT** ←

4. OPEN SPACE AND RECREATION BONDS \$14,700,000
(Chapter 23 - Public Laws 2010)

Approval of this question will authorize the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed ten million dollars (\$10,000,000) for the purpose of acquiring title to all or a portion of land in and around the former Rocky Point Park for the purpose of establishing the same as a public park, and three million two hundred thousand dollars (\$3,200,000) for the purpose of transferring title to 25 India Street, Providence, Rhode Island 02903 from the department of transportation to the department of environmental management, with the funds to be used to reimburse the US federal highway administration for the market value of the property preserving the same as open space and for recreation, and to further issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed one million five hundred thousand dollars (\$1,500,000) for the purpose of improvements and renovations to Fort Adams State Park in the city of Newport dedicated to the preservation and public accessibility of the Fort.

Question 4 **APPROVE** ←

Question 4 **REJECT** ←