



State of Rhode Island and Providence Plantations
Department of State | Office of the Secretary of State
 Nellie M. Gorbea, *Secretary of State*

Rules and Regulations Filing Form

1. Agency Name and Address

Environmental Management, Department of, Agriculture and Resource Marketing
 235 Promenade Street

2. Title of Rule

Rules and Regulations Governing Livestock Welfare

3. Statutory Source of Authority

42-17.1-2(19), 42-17.1-4 (3), 4-26-5 (1), 4-26-5 (3) and 4-26-3(7)

4. Concise Explanatory Statement - §42-35-2.6

The proposed regulations will establish minimum housing and care standards for livestock animals, consistent with the recommendation received by the Department from the Rhode Island Livestock and Welfare Standards Advisory Council. These proposed rules and regulations will serve as guidance for animal caretakers as well as a means of enforcement to ensure that livestock species are being properly cared for. In response to comments, clarifications were made regarding euthanasia, poultry handling, provision of water, and acceptable management of fly strike in lambs.

5. Type of Filing

Emergency Rules	
<p>A1. Emergency 120-day initial - §42-35-2.10</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment of ERLID:</p> <p><input type="checkbox"/> Repeal of ERLID:</p>	<p>A2. Emergency 60-day renewal - §42-35-2.10</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment</p> <p><input type="checkbox"/> Repeal</p> <p>Indicate ERLID of 120-day initial:</p>
<p>Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:</p>	

Final Rules		
<p><input type="checkbox"/> B1. Amendment - §42-35-3(a)</p> <p><input type="checkbox"/> C. Technical Revision</p>	<p><input checked="" type="checkbox"/> B2. Adoption - §42-35-3(a)</p> <p><input type="checkbox"/> D. Direct Final Rule - §42-35-2.11</p>	<p><input type="checkbox"/> B3. Repeal - §42-35-3(a)</p>
<p>If B1 or C, please indicate new, amended, deleted, or revised sections:</p>		

6. Notice and Hearing Information

Date of Public Notice - §42-35-2.8:10/12/2016
 Date of Public Hearing - §42-35-2.8:10/24/2016
 End of Comment Period - §42-35-2.8 :11/14/2016

7. Agency Additional Information - Web Page

8. Certification

I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,

 Name

 Title

 Notary Public

Subscribed and sworn before me
 this _____ day of _____, _____