



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
 Nellie M. Gorbea, *Secretary of State*

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

Health, Department of  
 Cannon Building

**2. Title of Rule**

Rules and Regulations Pertaining to the Fee Structure for Licensing, Laboratory and Administrative Services Provided by the Department of Health [R23-1-17-Fee]

**3. Statutory Source of Authority**

RIGL §23-1-17 & RIGL §23-54

**4. Concise Explanatory Statement - §42-35-2.6**

A technical correction is needed to the November 2013 edition of these regulations. Due to a compiler's error when the final regulations were prepared for filing, the current Dental X-ray Facility - Annual Registration fee was accidentally deleted from Appendix F. The correct Dental X-ray Facility - Annual Registration fee has been restored to Appendix F.

**5. Type of Filing**

<b>Emergency Rules</b>	
A1. Emergency 120-day initial - §42-35-2.10 <input type="checkbox"/> Adoption <input type="checkbox"/> Amendment of ERLID: <input type="checkbox"/> Repeal of ERLID:	A2. Emergency 60-day renewal - §42-35-2.10 <input type="checkbox"/> Adoption <input type="checkbox"/> Amendment <input type="checkbox"/> Repeal Indicate ERLID of 120-day initial:
Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:	

<b>Final Rules</b>		
<input type="checkbox"/> B1. Amendment - §42-35-3(a)	<input type="checkbox"/> B2. Adoption - §42-35-3(a)	<input type="checkbox"/> B3. Repeal - §42-35-3(a)
<input checked="" type="checkbox"/> C. Technical Revision	<input type="checkbox"/> D. Direct Final Rule - §42-35-2.11	
Supersedes ERLID: 7440		
If B1 or C, please indicate new, amended, deleted, or revised sections: Appendix F has been revised as described in the Concise Explanatory Statement above		

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-2.8: Notice Not Required  
 Date of Public Hearing - §42-35-2.8: Hearing Not Required  
 End of Comment Period - §42-35-2.8 :

**7. Agency Additional Information - Web Page**

http://

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name  
 \_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public  
 Subscribed and sworn before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_