



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
 Nellie M. Gorbea, *Secretary of State*

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

**Behavioral Healthcare, Developmental Disabilities and Hospitals, Department of**  
 Barry Hall, 14 Harrington Rd., Cranston, RI 02920

**2. Title of Rule**

Rules and Regulations Licensing Procedure and Process for Facilities and Programs Licensed by the Department of Behavioral Healthcare, Developmental Disabilities and Hospitals

**3. Statutory Source of Authority**

Rhode Island General Laws § 40.1-24-1 et. seq.

**4. Concise Explanatory Statement - §42-35-2.6**

It is the purpose of the proposed amendments to further define and establish prevailing standards for the licensure of agencies, facilities, programs and organizations that provide services for adults with developmental disabilities or mental health services for adults who are not in the custody of DCYF and/or substance abuse services for children and adults that are in the best interest of health, safety, and welfare of the public and to ensure that these agencies comply with prevailing standards in providing support and assistance to the individuals they serve. There is no difference between the rule as proposed and the rule as adopted.

**5. Type of Filing**

**Emergency Rules**

A1. Emergency 120-day initial - §42-35-2.10

- Adoption  
 Amendment of ERLID:  
 Repeal of ERLID:

A2. Emergency 60-day renewal - §42-35-2.10

- Adoption  
 Amendment  
 Repeal

Indicate ERLID of 120-day initial:

Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:

**Final Rules**

B1. Amendment - §42-35-3(a)

B2. Adoption - §42-35-3(a)

B3. Repeal - §42-35-3(a)

C. Technical Revision

D. Direct Final Rule - §42-35-2.11

Supersedes ERLID: 6488

If B1 or C, please indicate new, amended, deleted, or revised sections:

New 3.1.1, Amend 3.3.5, Amend 6.3, New Appendix

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-2.8:06/04/2013

Date of Public Hearing - §42-35-2.8:07/08/2013

End of Comment Period - §42-35-2.8 :07/08/2013

**7. Agency Additional Information - Web Page**

<http://www.bhddh.ri.gov>

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Notary Public

\_\_\_\_\_  
 Title

Subscribed and sworn before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

