



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
 Nellie M. Gorbea, *Secretary of State*

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

Health, Department of  
 Cannon Building

**2. Title of Rule**

Rules and Regulations for Licensing of Nursing Facilities [R23-17-NF]

**3. Statutory Source of Authority**

RIGL Chapter 23-17

**4. Concise Explanatory Statement - §42-35-2.6**

The purpose of the proposed changes is to update minimum requirements for the licensure of nursing homes in Rhode Island to include provisions for resident-directed homes. Based on industry feedback during the comment period, it was decided to retain the designation "Nursing Facility" rather than move forward with proposed change to "Nursing Home". Comments were received regarding sections 16.1, 19.25, 27.6(b)&(c) and 60.9 which required minor edits to clarify intent. In addition, several spelling errors were corrected and Reference 15 was updated to most current edition.

**5. Type of Filing**

<b>Emergency Rules</b>	
A1. Emergency 120-day initial - §42-35-2.10 <input type="checkbox"/> Adoption <input type="checkbox"/> Amendment of ERLID: <input type="checkbox"/> Repeal of ERLID:	A2. Emergency 60-day renewal - §42-35-2.10 <input type="checkbox"/> Adoption <input type="checkbox"/> Amendment <input type="checkbox"/> Repeal Indicate ERLID of 120-day initial:
Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:	

<b>Final Rules</b>		
<input checked="" type="checkbox"/> B1. Amendment - §42-35-3(a)	<input type="checkbox"/> B2. Adoption - §42-35-3(a)	<input type="checkbox"/> B3. Repeal - §42-35-3(a)
<input type="checkbox"/> C. Technical Revision	<input type="checkbox"/> D. Direct Final Rule - §42-35-2.11	
Supersedes ERLID: 7024		
If B1 or C, please indicate new, amended, deleted, or revised sections: Major changes throughout. §§59.0 & 60.0 are new in their entirety.		

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-2.8:04/16/2013  
 Date of Public Hearing - §42-35-2.8:05/20/2013  
 End of Comment Period - §42-35-2.8 :05/20/2013

**7. Agency Additional Information - Web Page**

http://

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name  
  
 \_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public  
 Subscribed and sworn before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_