



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea, Secretary of State**

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

**Behavioral Healthcare, Developmental Disabilities and Hospitals, Department of**  
 Barry Hall, 14 Harrington Rd., Cranston, RI 02920

**2. Title of Rule**

Rules and Regulations for the Licensing of Behavioral Healthcare Organizations

**3. Statutory Source of Authority**

Rhode Island General Laws 40.1-24-1 et. seq., 40.1-24.5 et. seq., 40.1-8.5 et. seq., 40.1-1--13(11) et. seq., 40.1-5-1 et. seq.

**4. Concise Explanatory Statement - §42-35-2.6**

It is the purpose of the proposed amendments to further establish prevailing standards for the licensure and certification of agencies and programs that provide mental health services for adults who are not in the custody of DCYF and/or substance abuse services for children and adults and to ensure that agencies comply with prevailing standards in providing services. There are no substantive differences between the proposed and final rules.

**5. Type of Filing**

Emergency Rules	
A1. Emergency 120-day initial - §42-35-2.10 <input type="checkbox"/> Adoption <input type="checkbox"/> Amendment of ERLID: <input type="checkbox"/> Repeal of ERLID:	A2. Emergency 60-day renewal - §42-35-2.10 <input type="checkbox"/> Adoption <input type="checkbox"/> Amendment <input type="checkbox"/> Repeal Indicate ERLID of 120-day initial:
Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:	

Final Rules		
<input checked="" type="checkbox"/> B1. Amendment - §42-35-3(a) <input type="checkbox"/> C. Technical Revision	<input type="checkbox"/> B2. Adoption - §42-35-3(a) <input type="checkbox"/> D. Direct Final Rule - §42-35-2.11	<input type="checkbox"/> B3. Repeal - §42-35-3(a)
Supersedes ERLID: 6497		
If B1 or C, please indicate new, amended, deleted, or revised sections: Sections 1, 4, 11, 15, 24, 45, and Appendix IV		

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-2.8:12/07/2012  
 Date of Public Hearing - §42-35-2.8:01/08/2013  
 End of Comment Period - §42-35-2.8 :01/08/2013

**7. Agency Additional Information - Web Page**

<http://www.bhddh.ri.gov>

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name  
  
 \_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public  
 Subscribed and sworn before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_