



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
 Nellie M. Gorbea, *Secretary of State*

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

Health, Department of  
 Cannon Building

**2. Title of Rule**

Rules and Regulations Prescribing Minimum Standards for Processing, Storage and Transportation of Fish and Fishery Products [R21-27; 21-31; 23-1-FFP]

**3. Statutory Source of Authority**

RIGL Chapters 21-27; 21-31 and 23-1

**4. Concise Explanatory Statement - §42-35-2.6**

The purpose of the proposed changes is to adopt minimum standards for assuring the safety of fish and fishery products that are comparable to those established by the U.S. Food and Drug Administration (FDA) pursuant to 21 CFR 123.

**5. Type of Filing**

Emergency Rules	
<p>A1. Emergency 120-day initial - §42-35-2.10</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment of ERLID:</p> <p><input type="checkbox"/> Repeal of ERLID:</p>	<p>A2. Emergency 60-day renewal - §42-35-2.10</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment</p> <p><input type="checkbox"/> Repeal</p> <p>Indicate ERLID of 120-day initial:</p>
<p>Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:</p>	

Final Rules		
<p><input checked="" type="checkbox"/> B1. Amendment - §42-35-3(a)</p> <p><input type="checkbox"/> C. Technical Revision</p>	<p><input type="checkbox"/> B2. Adoption - §42-35-3(a)</p> <p><input type="checkbox"/> D. Direct Final Rule - §42-35-2.11</p>	<p><input type="checkbox"/> B3. Repeal - §42-35-3(a)</p>
<p>Supersedes ERLID: 109</p> <p>If B1 or C, please indicate new, amended, deleted, or revised sections:                  A complete replacement of the 1971 regulations was deemed necessary due to advances in science and technology.</p>		

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-2.8:12/09/2011  
 Date of Public Hearing - §42-35-2.8:01/12/2012  
 End of Comment Period - §42-35-2.8 :01/26/2012

**7. Agency Additional Information - Web Page**

http://

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public

Subscribed and sworn before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_