



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea, Secretary of State**

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

**Education, Board of Regents for Elementary and Secondary**  
 255 Westminster Street

**2. Title of Rule**

Regulations Governing Career and Technical Education in Rhode Island

**3. Statutory Source of Authority**

RIGL 16-60-1 and 16-60-4

**4. Concise Explanatory Statement - §42-35-2.6**

Pursuant to the provisions of Chapters 16-60-1 and 4 of the General Laws of Rhode Island, and in accordance with the Administrative Procedures Act Chapter 42-35 of the General Laws, the RI Board of Regents for Elementary and Secondary Education, hereby gives notice of its intent to adopt comprehensive Career and Technical Education regulations. The purpose of these regulations is to revise and update the 1990 Regulations for Career and Technical Education to reflect the state and federal changes in Career and Technical Education. These regulations detail a comprehensive Career and Technical Education system that ensures the quality of existing programming and promotes the expansion of opportunities for student access and innovation in CTE preparation programming.

**5. Type of Filing**

<b>Emergency Rules</b>	
A1. Emergency 120-day initial - §42-35-2.10 <input type="checkbox"/> Adoption <input type="checkbox"/> Amendment of ERLID: <input type="checkbox"/> Repeal of ERLID:	A2. Emergency 60-day renewal - §42-35-2.10 <input type="checkbox"/> Adoption <input type="checkbox"/> Amendment <input type="checkbox"/> Repeal Indicate ERLID of 120-day initial:
Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:	

<b>Final Rules</b>		
<input type="checkbox"/> B1. Amendment - §42-35-3(a) <input type="checkbox"/> C. Technical Revision	<input checked="" type="checkbox"/> B2. Adoption - §42-35-3(a) <input type="checkbox"/> D. Direct Final Rule - §42-35-2.11	<input type="checkbox"/> B3. Repeal - §42-35-3(a)
If B1 or C, please indicate new, amended, deleted, or revised sections:		

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-2.8:10/13/2011  
 Date of Public Hearing - §42-35-2.8:10/20/2011  
 End of Comment Period - §42-35-2.8 :11/29/2011

**7. Agency Additional Information - Web Page**

<http://www.ride.ri.gov>

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name  
 \_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public  
 Subscribed and sworn before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

