



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea, Secretary of State**

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

**Mental Health Retardation & Hospitals, Department of**  
 Barry Hall, 14 Harrington Rd., Cranston, RI 02920

**2. Title of Rule**

Rules and Regulations for Licensing of Behavioral Healthcare Organization

**3. Statutory Source of Authority**

Rhode Island General Law 40.1-24-1 et. seq

**4. Concise Explanatory Statement - §42-35-2.6**

The Department has amended the Behavioral Healthcare Regulations to include the Behavioral Health Acute Stabilization Unit as contained in Section 40.0: Residential and the Rhode Island System of Care Model in Section 38.0 of the above referenced regulations. The Department has also amended, revised, and repealed portions of these regulations as contained in Sections: 1.0 Definitions, 9.0 Staff Competency, 24.0 Bio-Psychosocial Assessment and Part IV: Services and Programs, Section 29.0 Emergency, Crisis Intervention, and Crisis Stabilization Services, 30.0 Medication and Laboratory Services, 32.0 Services for Persons with Co-occurring Disorders: Integrate Co-Occurring Treatment, 41.0 Community Support Programs, and Section 45.0 Opioid Treatment Programs. These regulations as filed and adopted are identical to the emergency regulations filed April 19, 2010, effective May 8, 2010.

**5. Type of Filing**

**Emergency Rules**

A1. Emergency 120-day initial - §42-35-2.10

- Adoption  
 Amendment of ERLID:  
 Repeal of ERLID:

A2. Emergency 60-day renewal - §42-35-2.10

- Adoption  
 Amendment  
 Repeal

Indicate ERLID of 120-day initial:

Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:

**Final Rules**

B1. Amendment - §42-35-3(a)

B2. Adoption - §42-35-3(a)

B3. Repeal - §42-35-3(a)

C. Technical Revision

D. Direct Final Rule - §42-35-2.11

Supersedes ERLID: 4661

If B1 or C, please indicate new, amended, deleted, or revised sections:

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-2.8:03/01/2010

Date of Public Hearing - §42-35-2.8:04/06/2010

End of Comment Period - §42-35-2.8 :04/07/2010

**7. Agency Additional Information - Web Page**

<http://mhrh.ri.gov>

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public

Subscribed and sworn before me

this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

