



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea, Secretary of State**

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

**Public Utilities Commission**  
 89 Jefferson Blvd., Warwick, RI

**2. Title of Rule**

Rules and Regulations Establishing Minimum Efficiency Standards for Certain New Products Sold in the State of Rhode Island

**3. Statutory Source of Authority**

R.I.G.L. §39-27-1 et seq. and specifically §39-27-5

**4. Concise Explanatory Statement - §42-35-2.6**

The rules are amended to comply with legislative mandate. The amended rules add new products and create efficiency standards for the new products sold, offered for sale or installed in the State of Rhode Island.

**5. Type of Filing**

<b>Emergency Rules</b>	
<p>A1. Emergency 120-day initial - §42-35-2.10</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment of ERLID:</p> <p><input type="checkbox"/> Repeal of ERLID:</p>	<p>A2. Emergency 60-day renewal - §42-35-2.10</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment</p> <p><input type="checkbox"/> Repeal</p> <p>Indicate ERLID of 120-day initial:</p>
<p>Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:</p>	

<b>Final Rules</b>		
<p><input checked="" type="checkbox"/> B1. Amendment - §42-35-3(a)</p> <p><input type="checkbox"/> C. Technical Revision</p>	<p><input type="checkbox"/> B2. Adoption - §42-35-3(a)</p> <p><input type="checkbox"/> D. Direct Final Rule - §42-35-2.11</p>	<p><input type="checkbox"/> B3. Repeal - §42-35-3(a)</p>
<p>Supersedes ERLID: 4036</p> <p>If B1 or C, please indicate new, amended, deleted, or revised sections:</p>		

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-2.8:04/03/2007  
 Date of Public Hearing - §42-35-2.8:04/16/2007  
 End of Comment Period - §42-35-2.8 :05/03/2007

**7. Agency Additional Information - Web Page**

<http://www.ripuc.org/eventsactions/docket/3827page.html>

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public

Subscribed and sworn before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_