



State of Rhode Island and Providence Plantations
Department of State | Office of the Secretary of State
 Nellie M. Gorbea, *Secretary of State*

Rules and Regulations Filing Form

1. Agency Name and Address

Health, Department of
 Cannon Building

2. Title of Rule

Rules and Regulations Related to the Medical Marijuana Program

3. Statutory Source of Authority

Chapter 21-28.6 of the Rhode Island General Laws, as amended

4. Concise Explanatory Statement - §42-35-2.6

For the purpose of establishing prevailing standards for the implementation of a medical marijuana program in Rhode Island

5. Type of Filing

| Emergency Rules | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A1. Emergency 120-day initial - §42-35-2.10 <input type="checkbox"/> Adoption <input type="checkbox"/> Amendment of ERLID: <input type="checkbox"/> Repeal of ERLID: | A2. Emergency 60-day renewal - §42-35-2.10 <input type="checkbox"/> Adoption <input type="checkbox"/> Amendment <input type="checkbox"/> Repeal Indicate ERLID of 120-day initial: |
| Brief Statement of Reason for Finding Imminent Peril §42-35-2.10: | |

| Final Rules | | |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> B1. Amendment - §42-35-3(a) <input type="checkbox"/> C. Technical Revision Expires ERLID: 4042 | <input checked="" type="checkbox"/> B2. Adoption - §42-35-3(a) <input type="checkbox"/> D. Direct Final Rule - §42-35-2.11 | <input type="checkbox"/> B3. Repeal - §42-35-3(a) |
| If B1 or C, please indicate new, amended, deleted, or revised sections: section 3.1.2 (i); last filing in July 2006 | | |

6. Notice and Hearing Information

Date of Public Notice - §42-35-2.8:06/09/2006
 Date of Public Hearing - §42-35-2.8:07/13/2006
 End of Comment Period - §42-35-2.8 :

7. Agency Additional Information - Web Page

http://

8. Certification

I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,

 Name

 Title

 Notary Public
 Subscribed and sworn before me
 this _____ day of _____, _____