



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
 Nellie M. Gorbea, *Secretary of State*

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

**Public Utilities Commission**  
 89 Jefferson Blvd., Warwick, RI 02888

**2. Title of Rule**

Rules and Regulations Establishing Minimum Efficiency Standards for Certain New Products Sold in RI

**3. Statutory Source of Authority**

R.I.G.L. § 39-27-1 et. seq. and specifically R.I.G.L. § 39-27-5

**4. Concise Explanatory Statement - §42-35-2.6**

Rules establishing minimum efficiency standards for certain types of new products sold, offered for sale or installed in the State of Rhode Island

**5. Type of Filing**

| Emergency Rules  |   |
|--|---|
| <p>A1. Emergency 120-day initial - §42-35-2.10</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment of ERLID:</p> <p><input type="checkbox"/> Repeal of ERLID:</p> | <p>A2. Emergency 60-day renewal - §42-35-2.10</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment</p> <p><input type="checkbox"/> Repeal</p> <p>Indicate ERLID of 120-day initial:</p> |
| <p>Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:</p>   |   |

| Final Rules   |  |  |
|---|--|--|
| <p><input type="checkbox"/> B1. Amendment - §42-35-3(a)</p> <p><input type="checkbox"/> C. Technical Revision</p> | <p><input checked="" type="checkbox"/> B2. Adoption - §42-35-3(a)</p> <p><input type="checkbox"/> D. Direct Final Rule - §42-35-2.11</p> | <p><input type="checkbox"/> B3. Repeal - §42-35-3(a)</p> |
| <p>If B1 or C, please indicate new, amended, deleted, or revised sections:</p>                                    |  |  |

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-2.8:03/03/2006  
 Date of Public Hearing - §42-35-2.8:04/06/2006  
 End of Comment Period - §42-35-2.8 :05/12/2006

**7. Agency Additional Information - Web Page**

<http://www.ripuc.org/eventsactions/docket/3731page.html>

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public

Subscribed and sworn before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_