



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea, Secretary of State**

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

**Education, Board of Regents for Elementary and Secondary**

255 Westminster Street , Providence, RI 02903

**2. Title of Rule**

Board of Regents Regulations--Series A

**3. Statutory Source of Authority**

R.I.G.L. 16-60-4

**4. Concise Explanatory Statement - §42-35-2.3**

The Board of Regents is undertaking a comprehensive review of its regulations for the purpose of rearranging, editing and consolidating them into a uniform format that will eliminate redundancies, delete obsolete provisions, reconcile contradictions, correct omissions, and cure imperfections. This review commenced with Series A of the Regents' regulations. Series A contains the Board of Regents' by-laws, policy and regulatory procedures, information and public records provisions, conflict of interest policy, budgetary process, appeal and hearing procedures, boards and commissions descriptions, and personnel and employment policies.

**5. Type of Filing**

<b>Emergency Rules</b>	
<p>A1. Emergency 120-day initial - §42-35-3(b)</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment of ERLID:</p> <p><input type="checkbox"/> Repeal of ERLID:</p> <p>Brief Statement of Reason for Finding Imminent Peril §42-35-3(b)(2):</p>	<p>A2. Emergency 90-day renewal - §42-35-3(b)</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment</p> <p>Indicate ERLID of 120-day initial:</p>

<b>Final Rules</b>			
<p><input type="checkbox"/> B1. Amendment</p> <p>Supersedes ERLID:</p>	<p><input checked="" type="checkbox"/> B2. Adoption</p> <p>Repeals ERLID:</p>	<p><input type="checkbox"/> B3. Repeal</p> <p>Expires ERLID:</p>	<p><input type="checkbox"/> C. Technical Revision</p>
<p>If B1 or C, please indicate new, amended, deleted, or revised sections:</p>			

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-3(a)(1):03/31/2006  
 Date of Public Hearing - §42-35-3(a)(2):05/02/2006  
 End of Comment Period:05/02/2006

**7. Agency Additional Information - Web Page**

http://

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public

Subscribed and sworn before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_