



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
 Nellie M. Gorbea, *Secretary of State*

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

**Division of Motor Vehicles**

286 Main Street, Pawtucket, RI 02860

**2. Title of Rule**

Safety and Emissions Control Regulation No.1 Rhode Island's Motor Vehicle Safety and Emissions Inspection Program

**3. Statutory Source of Authority**

Rhode Island Chapter 31- 47.1, Rhode Island's Motor Vehicle Safety and Emissions Inspection Program, Sections 31- 47.1.1 through 47.1.11.

**4. Concise Explanatory Statement - §42-35-2.3**

The purpose of the amendments is to allow: the implementing of motor vehicle inspections by examining a vehicle's on-board diagnostics system; implementation of a light-duty diesel inspection; the regulations propose that, a procedure for implementation of registration denial for vehicles that are not in compliance with I/M program requirements; and, amending the authority to issue suspensions to inspection stations that are not in compliance with program requirements shall be established.

**5. Type of Filing**

| Emergency Rules  |   |
|--|---|
| A1. Emergency 120-day initial - §42-35-3(b)<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Amendment of ERLID:<br>". <input type="checkbox"/> Repeal of ERLID:<br>Brief Statement of Reason for Finding Imminent Peril §42-35-3(b)(2): | A2. Emergency 90-day renewal - §42-35-3(b)<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Amendment<br>Indicate ERLID of 120-day initial: |

| Final Rules   |   |   |  |
|---|---|---|--|
| <input checked="" type="checkbox"/> B1. Amendment<br>Supersedes ERLID: 1672                     | <input type="checkbox"/> B2. Adoption<br>Repeals ERLID: | <input type="checkbox"/> B3. Repeal<br>Expires ERLID: | <input type="checkbox"/> C. Technical Revision |
| If B1 or C, please indicate new, amended, deleted, or revised sections:<br>Supersedes 1672.html |   |   |  |

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-3(a)(1):02/19/2003  
 Date of Public Hearing - §42-35-3(a)(2):03/20/2003  
 End of Comment Period:

**7. Agency Additional Information - Web Page**

http://

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_

Name

\_\_\_\_\_

Title

\_\_\_\_\_

Notary Public

Subscribed and sworn before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_