



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea, Secretary of State**

**Rules and Regulations Filing Form**

**1. Agency Name and Address**

**Division of Motor Vehicles**  
 286 Main Street, Pawtucket, RI 02860

**2. Title of Rule**

Safety and Emissions Control Regulation No.1 Rhode Island's Motor Vehicle Safety and Emissions Inspection Program

**3. Statutory Source of Authority**

Rhode Island Chapter 31- 47.1, Rhode Island's Motor Vehicle Safety and Emissions Inspection Program, Sections 31- 47.1.1 through 47.1.11.

**4. Concise Explanatory Statement - §42-35-2.6**

The purpose of the amendments is to allow: the implementing of motor vehicle inspections by examining a vehicle's on-board diagnostics system; implementation of a light-duty diesel inspection; the regulations propose that, a procedure for implementation of registration denial for vehicles that are not in compliance with I/M program requirements; and, amending the authority to issue suspensions to inspection stations that are not in compliance with program requirements shall be established.

**5. Type of Filing**

<b>Emergency Rules</b>	
<p>A1. Emergency 120-day initial - §42-35-2.10</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment of ERLID:</p> <p><input type="checkbox"/> Repeal of ERLID:</p>	<p>A2. Emergency 60-day renewal - §42-35-2.10</p> <p><input type="checkbox"/> Adoption</p> <p><input type="checkbox"/> Amendment</p> <p><input type="checkbox"/> Repeal</p> <p>Indicate ERLID of 120-day initial:</p>
<p>Brief Statement of Reason for Finding Imminent Peril §42-35-2.10:</p>	

<b>Final Rules</b>		
<p><input checked="" type="checkbox"/> B1. Amendment - §42-35-3(a)</p> <p><input type="checkbox"/> C. Technical Revision</p>	<p><input type="checkbox"/> B2. Adoption - §42-35-3(a)</p> <p><input type="checkbox"/> D. Direct Final Rule - §42-35-2.11</p>	<p><input type="checkbox"/> B3. Repeal - §42-35-3(a)</p>
<p>Supersedes ERLID: 1672</p> <p>If B1 or C, please indicate new, amended, deleted, or revised sections:                  Supersedes 1672.html</p>		

**6. Notice and Hearing Information**

Date of Public Notice - §42-35-2.8:02/19/2003  
 Date of Public Hearing - §42-35-2.8:03/20/2003  
 End of Comment Period - §42-35-2.8 :

**7. Agency Additional Information - Web Page**

http://

**8. Certification**

*I hereby certify that the attached rules and regulations were adopted in accordance with the Administrative Procedures Act (42-35) and that they are true copies of this Department, attest,*

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Notary Public

Subscribed and sworn before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_